



**Committee on Finance**  
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**COMMITTEE ON FINANCE**

Agenda Item No.: \_\_\_\_\_ F-4D \_\_\_\_\_ Meeting Date: August 10, 2020

REQUEST FOR COMMITTEE ACTION

To: Bob Taylor, Chairman, Committee on Finance  
From: John Hansley, Deputy County Administrator  
Department: General Services

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**Item Title:** 2020 Justice Assistance Grant Program

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Application

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
Total Grant Request: \$118,122  
Federal (100%): \$118,122  
County (0%): \$0

Operational Impact  
This grant would fund public safety, law enforcement, and judicial support programs with the objective of enhancing and continuing programs established by the Sheriff's Office, Public Safety Department, and Circuit Solicitor's Office. Funding in the amount of \$118,122 is being requested for Sheriff's Office equipment, supplies for the Forensic Division and Detention Center Medical Division, and adult and juvenile drug court funds for the Solicitor's Office.

**Funding Amount/Source:** N/A

**Requested by:** Sheriff's Office, Department of Public Safety, Solicitor's Office

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

8/03/2020  
Date Submitted

8/07/2020 (JFH)  
Approved by the County Administrator

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Council District