



Committee on Planning & Development

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## COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

Agenda Item No. \_\_\_\_\_ PWI -5 \_\_\_\_\_ Meeting Date: \_\_\_\_\_ January 7, 2020 \_\_\_\_\_

### REQUEST FOR COMMITTEE ACTION

To: Liz Seman, Chairwoman, Committee on Public Works and Infrastructure

From: Paula Gucker, Assistant County Administrator, Department of Community Planning and Development

Department: Public Works

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**Item Title:** Waterline Grant Application

**Action Taken by Committee previously** (include dates when Item was discussed): None

**Motion Requested Today:** Approval and forward to a full Council

**Staff Recommendation:**

**Impact of Action:**

**Funding Amount/Source:**

**Requested by:** Kim Wunder, Assistant County Attorney

**Staff Representative:** Kim Wunder, Assistant County Attorney

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**List of Attachments:**

Application  
Map

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1-2-20  
Date Submitted

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Approved by the County Administrator

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Council District