

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-9e	Meeting Date: April 26, 2021	
		REQUEST FOR COMMITTEE ACTION		
To: Dan Tripp, Ch		hairman, Committee on Finance		
From: John Hansley		y, Deputy County Administrator		
Department:	General Services			
Item Title:		SC JAG Grant – Upgrade of 3D Digital Laser Imaging System		
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		Fiscal Impact Total Grant Request: \$82,793.00 County portion: \$8,280.00		
			existing Digital Laser Imaging System used in the scenes and the creation of 3D animated crime scene tion.	
Funding Amount/Source:		N/A		
Requested by:		Department of Public Safety, Forensics Division		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachments:     Grant Application				
Date Submitted		(JFH) Approved by the County A	Administrator Council District	