

**Committee on Finance** 

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Date Submitted

## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-9f	Meeting Date: April 26, 2021
REQUEST FOR COMMITTEE ACTION			
To: Dan Tripp, Ch		hairman, Committee on Finance	
From: John Hansley		y, Deputy County Administrator	
Department:	Department: General Services		
Item Title:		Project Safe Neighborhoods Grant	- NIBIN System
Action Taken by Committee previously:		None.	
Motion Requested Today:		Approval of Grant Application	
Staff Recommendation:		Approval	
Impact of Action:		<u>Fiscal Impact</u> Total Grant Request: \$312,631 No Match Required	
		casings recovered from crime so	examiners to enter characteristics from shell cenes for comparison to the ATF National d 1 criminalist position and the necessary
Funding Amount/Source:		N/A	
Requested by:		Department of Public Safety, Forensics Division	
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director	
Grant Application			
		(JFH)	

Approved by the County Administrator

Council District