

Committee on Finance

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COMMITTEE ON FINANCE

Agenda Item No.:		F-4	Meeting Date: May 24, 2021
		REQUEST FOR COMMITTEE	<u> ACTION</u>
To:	Dan Tripp, Chairman, Committee on Finance		
From:	John Hansley, Deputy County Administrator		
Department:	General Services		
Item Title:		GCRA Annual Action Plan	
Action Taken by Committee previously:		None.	
Motion Requested Today:		Approval of Annual Action Plan	
Staff Recommendation:		Approval	
Impact of Action:		Documents require review and a Department of HUD.	approval by Council for submission to U.S.
Funding Amount/Source:			
Requested by:		GCRA	
Staff Representative: Outside Representative:		John Castile, Executive Director of GCRA	
List of Attachments:			
5/13/2021 Date Submitted		5/20/2021 (JFH) Approved by the County Admi	nistrator Council District
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