



**Committee on Finance**  
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**COMMITTEE ON FINANCE**

Agenda Item No.: F-12 Meeting Date: August 9, 2021

**REQUEST FOR COMMITTEE ACTION**

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

**Item Title:** Star EV

**Action Taken by Committee  
previously:**

**Motion Requested Today:** Approval of ordinance.

**Staff Recommendation:**

**Impact of Action:** Amends an agreement for the development of a Joint County Industrial and Business Park of Anderson and Greenville Counties so as to enlarge the Park.

**Funding Amount/Source:**

**Requested by:**

**Staff Representative:** Tony Smith, GADC

**Outside Representative:**

**List of Attachments:**

- Cover Memo
- Ordinance

7/26/2021  
Date Submitted

8/05/2021 (JFH)  
Approved by the County Administrator

          
Council District