

## Committee on Finance

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-4A	Meeting Date:	August 9, 2021
· ·	-	REQUEST FOR COMI	_	
То:	Dan Tripp, Chairman, Committee on Finance			
From: John Hansley		y, Deputy County Administrator		
Department: General Services				
Item Title:		2021 Justice Assistance Gra	ant Program	
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		Fiscal Impact Total Grant Request: \$135,951 Federal (100%): \$135,951 County (0%): \$0		
		programs with the objective the Sheriff's Office, Publi Funding in the amount of equipment; supplies, training	of enhancing and continued Safety Department, and \$135,951 is being reading, and part-time temporater Medical Division; and	ement, and judicial support ing programs established by nd Circuit Solicitor's Office. quested for Sheriff's Office ary support for the Forensic adult and juvenile drug court
Funding Amount/Source:		N/A		
Requested by:		Sheriff's Office, Department of Public Safety, Solicitor's Office		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachme • Grant Ap	ents: oplication			
7/27/2021		7/29/2021 (JFH)		
Date Submitted		Approved by the Coun	ty Administrator	Council District