**Committee on Finance**

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# COMMITTEE ON FINANCE

Agenda Item No.: F- 8 Meeting Date: August 9, 2021

REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

| | |
|---|---|
| **Item Title:** | Community Project Applications –<br>A. Duncan Chapel Elementary School<br>B. Slater Marietta Fire Department |
| **Action Taken by Committee previously:** | N/A |
| **Motion Requested Today:** | Approval |
| **Staff Recommendation:** | Approval |
| **Impact of Action:** | A. Will allow the school to use funds in order to organize fund raisers<br>B. Will fund maintenance of community asset |
| **Funding Amount/Source:** | A.$2,000 and B. 4,500/Community Project Account |
| **Requested by:** | Willis Meadows and Joe Dill |
| **Staff Representative:** | |
| **Outside Representative:** | |

**List of Attachments:**

- Applications

| 7/19/2021 | 8/05/2021 (JFH) | |
|---|---|---|
| Date Submitted | Approved by the County Administrator | Council District |