

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F- 5	Meeting Date:	November 15, 2021
		REQUEST FOR COMMITTEE	E ACTION	
To:	o: Dan Tripp, Chairman, Committee on Finance			
From:	John Hansley, Deputy County Administrator			
Department:	General Services			
Item Title:		ARPA Funds for Road and Bridge Infrastructure		
Action Taken by Committee previously:		N/A		
Motion Requested Today:		Approval of ordinance		
Staff Recommendation:				
Impact of Action:		Authorizes the expenditure of American Rescue Plan Act monies toward road infrastructure projects		
Funding Amount/Source:		American Rescue Plan Act (ARPA) funding amounts available for road and bridge infrastructure over the next two (2) years:		
		Year 1 (FY 2021-22) \$15,000,000.00 Year 2 (FY 2022-23) \$15,000,000.00		
Requested by:				
Staff Representative:				
Outside Representative:				
List of Attachments:  • Ordinance				
November 12, 2021  Date Submitted		(JFH) Approved by the County Admi	nistrator	Council District