



# County of Greenville

Greenville County Department Community Planning, Development and Public Works  
301 University Ridge, Suite 3800  
Greenville, S. C. 29601  
Phone (864) 467-7007, Fax (864) 467-7161

## APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works and Infrastructure Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name David Conway Phone Number 864-444-9634  
Street Address 280 Finley Way Travelers Rest, SC 29690  
Mailing Address (if different) \_\_\_\_\_

Specific detailed information concerning this request: 1440 ft extension

• What type of assistance is needed \_\_\_\_\_

Monitory assistance to install water line.

• Why the assistance is needed \_\_\_\_\_

Well output is insufficient, 5 gal per hour.

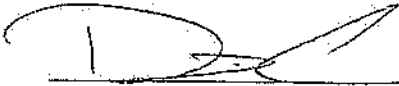
• Letter, certifying need, is attached from Chief Lee Kelly

• Name of Water System: \_\_\_\_\_

• Name of Fire District: \_\_\_\_\_

• Additional statement of information: \_\_\_\_\_

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

  
\_\_\_\_\_

Applicant's Signature

8/24/21

Date application submitted

Office use only

Estimated total cost of the project \$ 68,706.67 County's portion \$ 34,353.34

Estimate provided by Mark Hattendorf (GWS)

Date Received 1/25/22

Date reviewed by PWI/Council \_\_\_\_\_

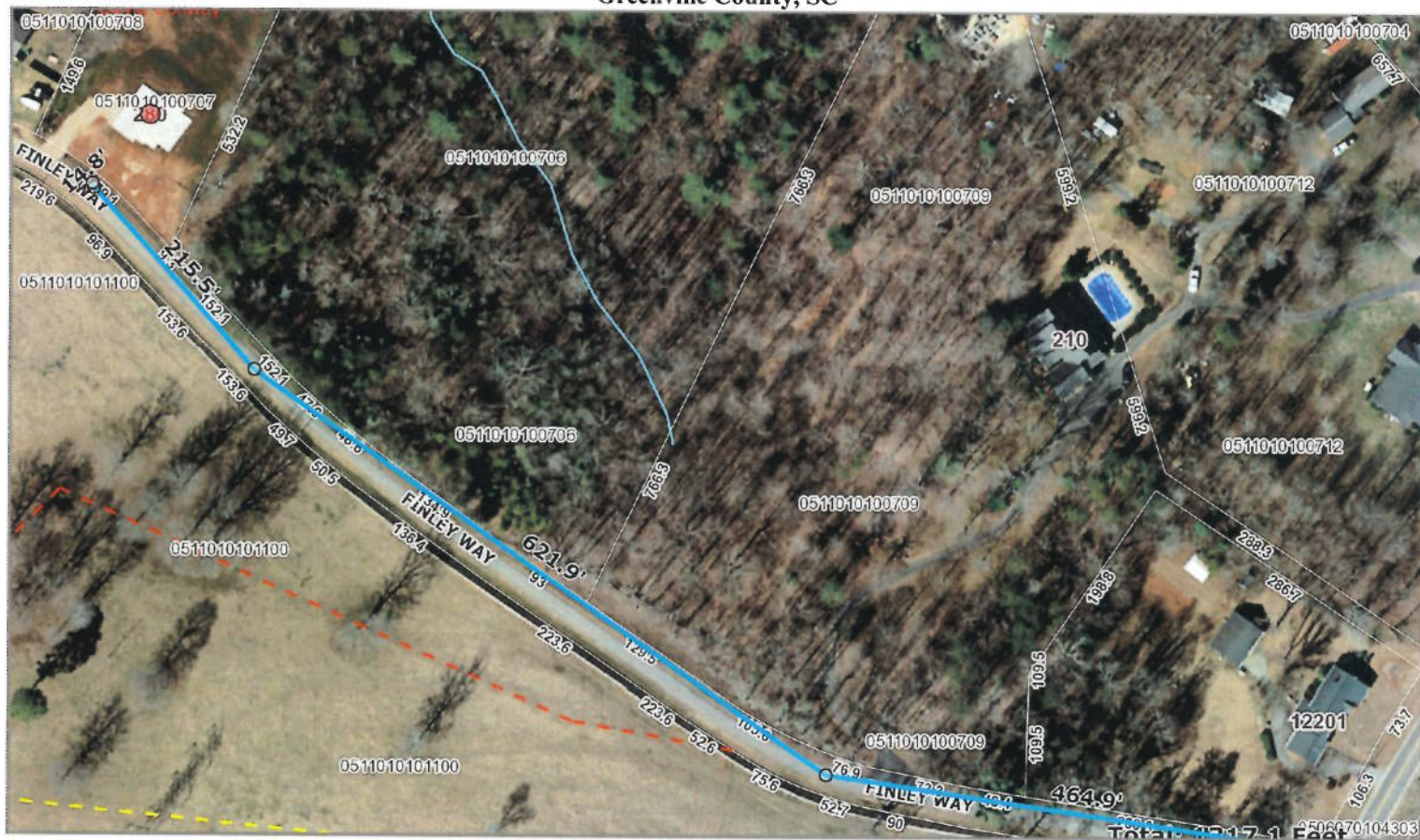
## GREENVILLE WATER FIELD OPERATIONS ESTIMATES

PROJECT NAME:	FINLEY WAY	PIPE FOOTAGE	1440	EXT. #	#REF!
<b>EMPLOYEES</b>			<b>DAYS</b>	<b>REG RATE</b>	<b>AMOUNT</b>
TEAM LEADER			15	\$ 34.80	\$ 4,176.43
OPERATIONS TECHNICAN			15	\$ 29.05	\$ 3,485.88
OPERATIONS TECHNICAN			15	\$ 29.05	\$ 3,485.88
OPERATIONS TECHNICAN			9	\$ 29.05	\$ 2,091.53
OPERATIONS TECHNICAN			9	\$ 29.05	\$ 2,091.53
OPERATIONS TECHNICAN				\$ 29.05	
			<b>TOTAL</b>		<b>\$ 15,331.25</b>
<b>MAKE OF EQUIPMENT</b>			<b>DAYS</b>	<b>RATE</b>	<b>AMOUNT</b>
SERVICE TRUCK			15	\$ 300.00	\$ 4,500.00
DUMP TRUCK			15	\$ 67.57	\$ 1,013.55
MNI EXCVATOR/TRAILER			15	\$ 150.00	\$ 2,250.00
LOADER/TRAILER			15	\$ 90.00	\$ 1,350.00
RAM-X TAMP			2	\$ 125.00	\$ 250.00
TRAFFIC CONTROL - SIGNS, CONES, ETC			1	\$ 80.00	\$ 80.00
AIR COMPRESSOR			1	\$ 200.00	\$ 200.00
			<b>TOTAL</b>		<b>\$ 9,643.55</b>
<b>MATERIAL DESCRIPTION</b>			<b>QTY</b>	<b>PRICE</b>	<b>AMOUNT</b>
PIPE, DUCT IRON 6"			1440	\$ 21.00	\$30,240.00
GATE VALVE, MJ OPEN RIGHT 6"			3	\$ 560.50	\$1,681.50
TAPPING SLEEVE 12" X 6"			1	\$ 470.91	\$470.91
MEGALUG ACC KIT 6"			7	\$ 37.84	\$264.88
Field Lok Gaskets, 6"			8	\$ 75.00	\$600.00
BEND, DUCTILE IRON 6" X 45 DEG MJ X MJ			1	\$ 82.68	\$82.68
VALVE ANCHORING TEE, MJ 6" X 6"			1	\$ 207.12	\$207.12
FIRE HYDT, 4-1/2" VALVE, 4' BURY, OPEN RIGHT			1	\$ 1,762.78	\$1,762.78
PIPE, DUCT IRON 6"			10	\$ 21.00	\$210.00
PIPE, PVC 6" (10-FT)			10	\$ 6.20	\$62.00
Calcium Hypochlorite (5 Gallons)			1	\$ 150.00	\$150.00
EROSION MATTING (100ft)			14	\$ 150.00	\$2,100.00
Stone (TONS)			10	\$ 50.00	\$500.00
16" CASE BORE FOR 8" PIPE			12	\$ 450.00	\$5,400.00
			<b>TOTAL</b>		<b>\$ 43,731.87</b>

COMMENTS: JP 9/14/21	TOTAL LABOR	\$ 15,331.25
2 extra workers for the bore/tap	TOTAL EQUIPMENT	\$ 9,643.55
	TOTAL MATERIAL	\$ 43,731.87
JP UPDATE PRICE OF PIPE 11/29/21	<b>TOTAL JOB COST</b>	<b>\$ 68,706.67</b>
	<b>PRICE PER LINAR FOOT</b>	<b>\$ 47.71</b>



Greenville County, SC



Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.

Map Scale  
1 inch = 133 feet  
1/6/2022



## North Greenville Fire District

923 Tigerville Road  
P.O. Box 1001  
Travelers Rest, S.C. 29690  
Phone: 864-834-9332  
Fax: 864-834-4738  
E-Mail:

[chiefkelly300@northgreenvillefd.net](mailto:chiefkelly300@northgreenvillefd.net)

Greenville Water  
407 West Broad Street  
Greenville, S.C. 29601

To whom it may concern,

I am writing in concerns of a property that is located at 280 Finley Way Travelers Rest, SC 29690.

This property and other residents of Greenville County is in need of water that could be supplied by Greenville Water. The property is in an area that is very difficult to drill for water. A new water line in this area would also help with fire protection.

I understand that there is a possible grant program that will assist residents in acquiring water in areas that are close to existing water lines. The owner of this property has reached out to me, searching for assistance. The property owner is willing to incur some of the cost that the possible grant will not.

All help in this important matter is greatly appreciated.

Sincerely,

  
Chief Lee Kelly  
North Greenville Fire Department

CASHIER'S CHECK

Rarity Hawkins  
Catherine B. Hawkins

[Redacted]

1-24-2022 67-737/132

Pay to the Order of Greenville County  
Ten thousand and 00/100

\$ 10,000.00

Bank of TRAVELERS REST

For Water

[Redacted]

[Redacted]

*[Handwritten Signature]*

SouthState

67-96/632

11504498

PAY TO THE ORDER OF GREENVILLE COUNTY

DATE 01/24/2022

\$24,353.34



DOLLARS

Notice to the customer:  
As a condition to this instrument's issuance, the check purchaser agrees to provide documentation of loss prior to the return or replacement of this instrument. Such documentation shall be provided to the issuer of this instrument to ensure proper payment of original check.

REMITTER: DAVID CONWAY

*[Handwritten Signature]*

AUTHORIZED SIGNATURE

[Redacted]