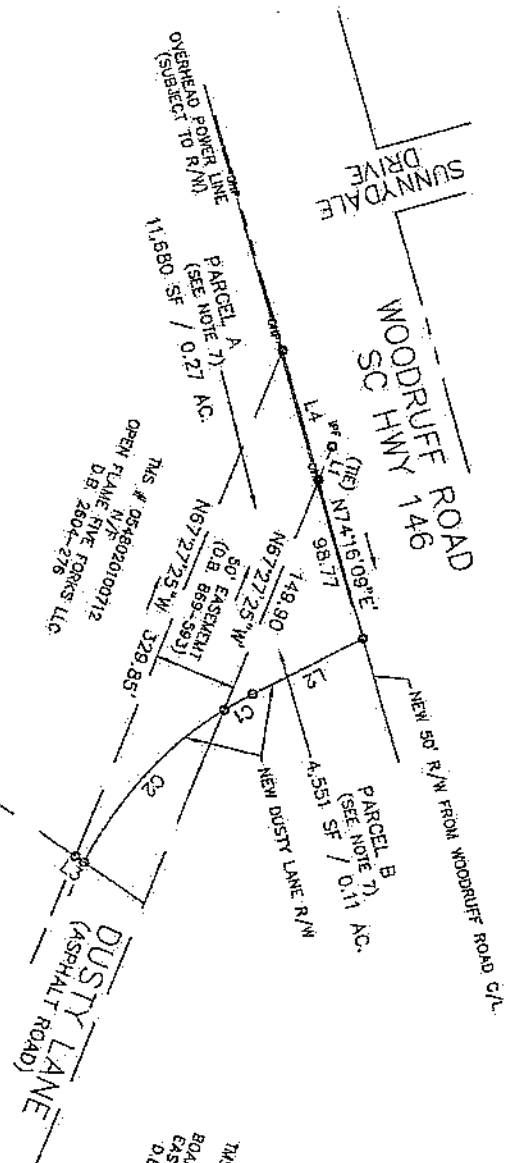


- NOTES:
- 1.) REFERENCE: - SDDOT PROJECT # 003988D, SHEET 8 (DUSTY LANE AND WOODRUFF ROAD RIGHTS-OF-WAY)
 - 2.) ALL PROPERTY CORNERS ARE 1/2" REBAR UNLESS NOTED OTHERWISE.
 - 3.) * - ACREAGE INCLUDES ANY AND ALL RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR NOT OF RECORD.
 - 4.) PURSUANT TO THE PROVISIONS OF SOUTH CAROLINA CODE OF LAWS, SECTION 40-22-270(3), THIS PLAN, SPECIFICATION, OR PLAN SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE, AND DATE AFFIXED. FURTHERMORE, IF THIS PLAN, SPECIFICATION, OR PLAN DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.
 - 5.) THIS PLAN HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.
 - 6.) THIS PLAN IS NOT A SUBDIVISION AS DEFINED IN THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS, ARTICLE 2, DEFINITIONS.
 - 7.) PARCEL A (EASEMENT) TO BE ABANDONED AND PARCEL B TO BE COMBINED WITH AND MADE A PORTION OF PARCEL 0548020100712.
 - 8.) SURVEY SHOWING AREA BETWEEN THE PROPERTY LINE OF THIS # 0548020100712 AND THE NEW DUSTY LANE R/W.




CURVE #	LENGTH	RADIUS	DELTA	CHORD	DISTANCE
C1	19.941	235.001	004.8819	529' 09" 40"E	19.94
C2	127.316	235.001	031.0409	547' 06" 50"E	125.78

LINE #	LENGTH	DIRECTION
L1	22.20	N67° 27' 30" W
L2	74.94	S26° 43' 50" E
L3	8.42	S34° 34' 00" W
L4	80.49	N74° 08' 20" E



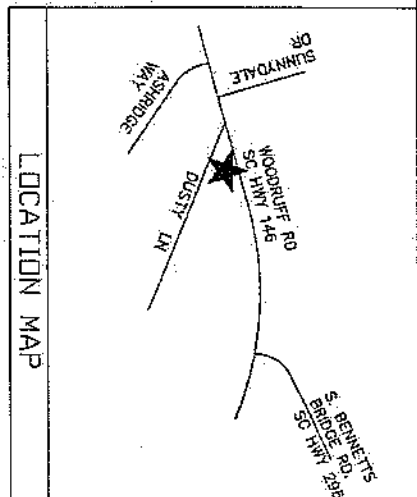
 SCALE: 1" = 75'

C. O. RIDDLE
 SURVEYOR NO. 5537
 GREENVILLE, S.C. 29608
 PHONE (864) 235-3892
 TEXT 864-824-9929
 E-MAIL: jreed@coo.com



 STATE OF SOUTH CAROLINA
 SURVEYOR
 C. O. RIDDLE
 No. 5537

SURVEY FOR
 OPEN FLAME FIVE FORKS LLC
 GREENVILLE COUNTY
 SOUTH CAROLINA
 FEBRUARY 7, 2022



I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MAPPING STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

DATE: 02/07/2022
 TIME: 10:57 AM
 DRAWN BY: J. RIDDLE