

ORDINANCE NO. _____

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 4391 enacted October 19, 2010 by Greenville County Council, Greenville County, South Carolina ("Greenville County") entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended (the "Agreement"), with Anderson County, South Carolina ("Anderson County"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels located in Greenville County.

NOW, THEREFORE, be it ordained by Greenville County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include, effective as of November 15, 2022, those certain parcels located in Greenville County described on Schedule 1 attached hereto and made part hereof (the "Additional Land") and, pursuant to Section 3(B) of the Agreement, upon adoption by Anderson County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include, effective as of November 15, 2022, the Additional Land, without further action by either county.

DONE in meeting duly assembled this 15th day of November, 2022.

GREENVILLE COUNTY, SOUTH CAROLINA

By: _____
Chairman of County Council
Greenville County, South Carolina

By: _____
County Administrator
Greenville County, South Carolina

ATTEST:

By: _____
Clerk to County Council
Greenville County, South Carolina

First Reading: October 4, 2022
Second Reading: November 1, 2022
Third Reading: November 15, 2022
Public Hearing: November 1, 2022

SCHEDULE 1

Addition to Exhibit A to Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

Project Bullseye 1; Project Bullseye 2; and Project Bullseye 3

All that certain piece, parcel or tract of land situate, lying and being on the southern side of Interstate Highway 1-85 (U.S. Highway #29) in the County of Greenville, State of South Carolina, containing 72.595 acres (net of railroad right-of-way) more or less, as shown on plat of survey entitled "Survey for Patton-Garrison Property" made by Freeland & Associates dated June 15, 1984, and having according to said survey the following metes and bounds, to-wit:

Beginning at an iron pin on the southern edge of the right-of-way of Interstate Highway 1-85 at the intersection of said right-of-way with the center line of the Seaboard Coast Line Railroad; thence leaving the right-of-way of said highway and with the center line of the Railroad, the following courses and distances: S. 18-53E., 280.90 feet to a point, S. 18-42 E. 100.00 feet to a point; S. 17-05 E., 100.00 feet to a point, S. 14-38 E., 100.00 feet to a point, S. 11-31 E., 100.00 feet to a point, S. 8-11 E., 100.00 feet to a point, S. 5-39 E., 100.00 feet to a point; S. 1-46 E., 165.10 feet to a point, S. 0-19 E. 1300.00 feet to a point at the corner of tract of 70.987 acres; thence with the line of said tract N. 74-52 W., 2608.67 feet to an iron pin on the southern edge of the right of-way of Interstate Highway 1-85; thence with said right-of-way the following courses and distances: N. 32-02 E., 108.11 feet to an iron pin, N. 37-40 E., 263.34 feet to an iron pin, N. 43-56 E. 233.26 feet to an iron pin, N. 53-18 E., 447.64 feet to an iron pin, N. 59-03 E., 730.23 feet to an iron pin, N. 60-29 E., 998.10 feet to an iron pin and N. 59-03 E., 58.80 feet to an iron pin at the center of railroad, the point of beginning .

LESS AND EXCEPT that portion of the property conveyed to South Carolina Department of Highways and Public Transportation by deed of Junius H. Garrison, Jr., Herbert S. Garrison, Murray T. Jackson and Larry L. Benson dated June 10, 1992, and recorded in Deed Book 1481 at Page 482.

TMS #: WG11000300100

