



**Committee on Finance**  
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**COMMITTEE ON FINANCE**

Agenda Item No.: \_\_\_\_\_ F- 9 \_\_\_\_\_ Meeting Date: January 10, 2022

REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance  
From: John Hansley, Deputy County Administrator  
Department: General Services

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**Item Title:** Community Project Applications

**Action Taken by Committee previously:** None

**Motion Requested Today:** To approve Applications and forward to Council for consideration

**Staff Recommendation:** Approval

**Impact of Action:** Provides funds to assist with the following projects:

Dunklin Fire Rescue District	\$5,000
Canebrake Fire District	\$5,000

**Funding Amount/Source:** Council's Community Project Accounts

**Requested by:** Councilor Lynn Ballard

**Staff Representative:** John Hansley, Deputy County Administrator

**Outside Representative:**

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**List of Attachments:**

- Community Project Applications

1/05/22  
Date Submitted

(JFH)  
Approved by the County Administrator

26  
Council District