



**Committee on Finance**  
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**COMMITTEE ON FINANCE**

Agenda Item No.: \_\_\_\_\_ F- 7 \_\_\_\_\_ Meeting Date: January 10, 2022

REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance  
From: John Hansley, Deputy County Administrator  
Department: General Services

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**Item Title:** **Amendment to MCIP to Add Additional Properties – Project Spruce**

**Action Taken by Committee previously:** County Council approved Project Spruce, United Community Bank, on November 17, 2020 and included the property in the Anderson Greenville Multi-County Park on February 2, 2021

**Motion Requested Today:** Approval of Ordinance and Intergovernmental Agreement

**Staff Recommendation:** N/A

**Impact of Action:** Adds additional properties to the Multi-County Park

**Funding Amount/Source:**

**Requested by:** Project Spruce

**Staff Representative:**

**Outside Representative:** Edward Kluiters, Nelson Mullins

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**List of Attachments:**

- Ordinance
- Intergovernmental Agreement

1/05/22  
Date Submitted

(JFH)  
Approved by the County Administrator

N/A  
Council District