

Committee on Finance

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COMMITTEE ON FINANCE

| Agenda Item No.: | | 4.c. | Meeting Date: | March 28, 2022 |
|---|----------------------------|--|--------------------------------------|------------------------|
| | | REQUEST FOR COMMITTEE | ACTION | |
| To: Dan Tripp, Cl | | hairman, Committee on Finance | | |
| From: John Hansley | | y, Deputy County Administrator | | |
| Department: | partment: General Services | | | |
| Item Title: | | SC JAG – Drug Lab Improvement ar | nd Enhancement | |
| Action Taken by Committee previously: | | None. | | |
| Motion Requested Today: | | Approval of Grant Application | | |
| Staff Recommendation: | | Approval | | |
| Impact of Action: | | Fiscal Impact Total Grant Request: \$173,266 Total Federal Funding: \$155,939 County Local Match: \$17,327 | | |
| | | Operational Impact This grant funding would be use Spectrometer for non-marijuana ana | | Gas Chromatograph Mass |
| Funding Amount/Source: | | Matching Grants Accounts – FY2022/FY2023 Budget | | |
| Requested by: | | Department of Public Safety, Forensics Division | | |
| Staff Representative: Outside Representative: | | Ruth B. Parris, Budget Director | | |
| Overview | | | | |
| | | (JFH) | | |
| Date Submitted | | Approved by the County Admir | Approved by the County Administrator | |