

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		4.g.	Meeting Date: March 28, 2022	
		REQUEST FOR COMMITTEE	E ACTION	
To:	Dan Tripp, Chairman, Committee on Finance			
From: John Hansley		y, Deputy County Administrator		
Department:	General Services			
Item Title:		SC JAG – Digital Laser Imaging Sys	stem Upgrade	
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		Fiscal Impact Total Grant Request: \$88,423 Total Federal Funding: \$79,580 County Local Match: \$8,843		
		Operational Impact This grant funding would be used the existing digital laser scanner documenting major and violent crim	to purchase a new laser scanner and upgrade r. This upgrade will double the efficiency of ne scenes.	
Funding Amount/Source:		Matching Grants Accounts – FY2022/FY2023 Budget		
Requested by:		Department of Public Safety, Forensics Division		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachments:  • Overview				
Date Submitted		(JFH) Approved by the County Admi	inistrator Council District	