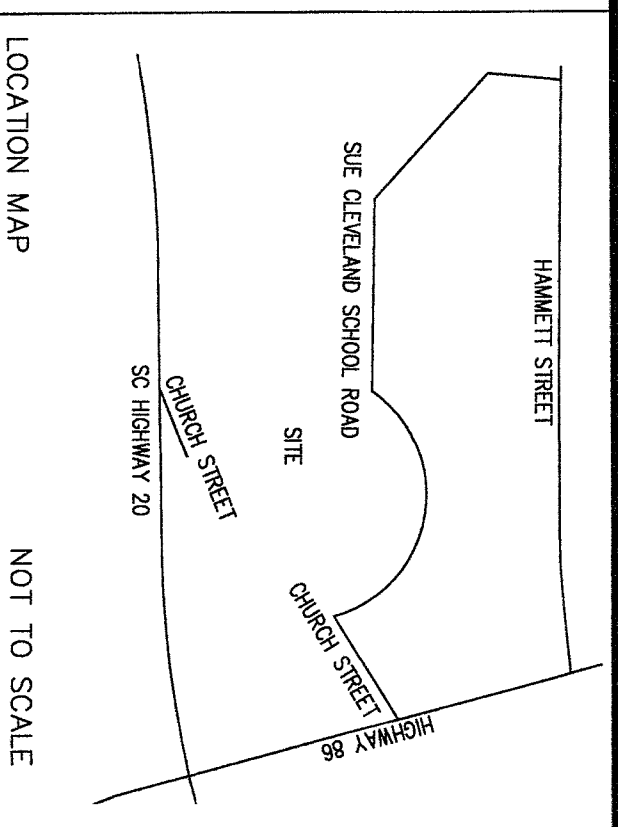
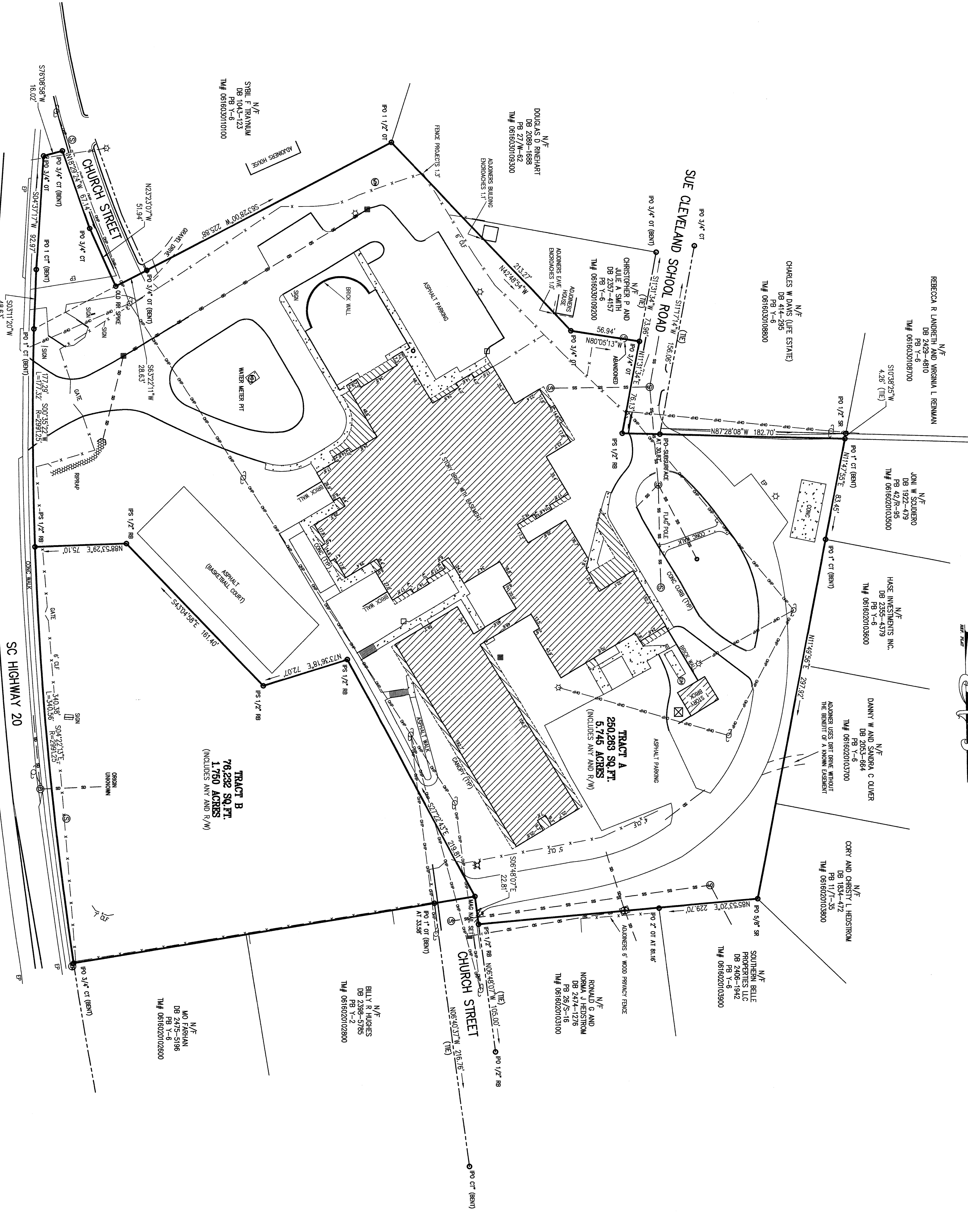
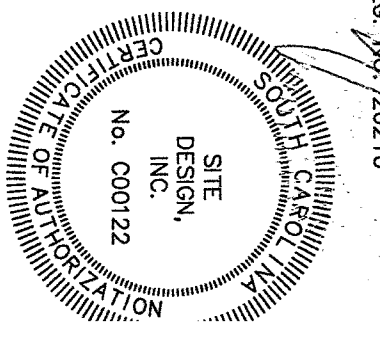


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAN, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RESTRICTIONS, ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH WOULD REVEAL. THIS SURVEY IS AN OBTAINMENT OF ENVIRONMENTAL INFORMATION BY SURVEY.



I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND ALSO THAT THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.



- REFERENCES:
- 1) DEED BOOK 325, PAGE 85
  - 2) DEED BOOK 1151, PAGE 721
  - 3) PLAT BOOK 7, 8, 9, 10, 11
  - 4) PLAT BOOK 8/S, PAGE 7
  - 5) PLAT BOOK 8/S, PAGE 7

2017016696  
 PLAT/LOT BOOK: PL 1264 PAGE: 0011 - 0111  
 DATE: 12/15/2017  
 FILED IN GREENVILLE COUNTY, SC

**LEGEND**

|    |                   |     |                    |
|----|-------------------|-----|--------------------|
| BL | BUILDING LINE     | TEL | TELEPHONE PERSONAL |
| CB | CONCRETE CURB     | TR  | TRAIL              |
| CM | CONCRETE MASONRY  | TV  | TELEPHONE VERTICAL |
| CP | CONCRETE PIPE     | W   | WATER              |
| CT | CONCRETE TOP      | WC  | WATER CATCH BASIN  |
| DE | DEBRIS EXPOSURE   | WI  | WATER INLET        |
| DR | DRAINAGE EXPOSURE | WV  | WATER VALVE        |
| EP | ELECTRIC EXPOSURE | WY  | WATER YARD         |
| FR | FENCE             | X   | FIBER OPTIC CABLE  |
| GC | GAS CONDUIT       | Y   | OVERHEAD POWER     |
| GR | GAS METER         | Z   | OVERHEAD TELEPHONE |
| IR | IRON PIPE         | U   | UNDERGROUND POWER  |
| IS | IRON SANITARY     | W   | WATER              |
| IS | IRON SANITARY     | W   | WATER              |
| IS | IRON SANITARY     | W   | WATER              |

THIS PLAT IS NOT A SUBDIVISION AS DEFINED IN LAND DEVELOPMENT REGULATIONS 2.2.24(1)7

NOTE: THIS PLAT IS NOT A SUBDIVISION AS DEFINED IN LAND DEVELOPMENT REGULATIONS 2.2.24(1)7

**SURVEY FOR**  
**SANT MATTHEW BAPTIST CHURCH**  
 GREENVILLE COUNTY, SOUTH CAROLINA  
 PROJECT ADDRESS: 109 SUE CLEVELAND SCHOOL ROAD  
 SCALE: 1"=40'  
 DATE: 2-6-17

**SITE DESIGN, INC.**  
 CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS  
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