



**Committee on Finance**  
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**COMMITTEE ON FINANCE**

Agenda Item No.: \_\_\_\_\_ F-5F \_\_\_\_\_ Meeting Date: September 12, 2022

REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** FY2022 Local Emergency Management Performance Grant (LEMPG)

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Award

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
Total Grant Request: \$112,418

Operational Impact  
This grant would fund contractual services (cellular telephone services), travel expenses (Emergency Management Workshops), and various equipment and supplies for the Emergency Management Division.

**Funding Amount/Source:** Any County match will come from budgeted salaries and benefits in the Emergency Management Division as an in-kind match

**Requested by:** Emergency Management Division

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

7/27/2022  
Date Submitted

8/08/2022 (JFH)  
Approved by the County Administrator

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Council District