

Committee on Finance

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COMMITTEE ON FINANCE

Agenda Item No.:		F-4	_	Meeting Date:	September 26, 2022
		REQUEST FOR C	OMMITTEE_	<u>ACTION</u>	
To: Dan Tripp, C		hairman, Committee on Finance			
From: John Hansley		y, Deputy County Administrator			
Department:	General Services				
Item Title:		Rural Infrastructure Aut	hority Grant –	Stormwater Quality	Improvements
Action Taken by Committee previously:		None.			
Motion Requested Today:		Approval of Grant Application			
Staff Recommendation:		Approval			
Impact of Action:		Fiscal Impact Total Grant Request: \$14,000,000 Total SCIIP Funds: \$10,000,000 County Local Match: \$4,000,000			
		other BMPs designed ecological function in t	d to improve he watershed quality and fa	water quality, real	stream improvements and educe nutrients, improve larger, multi-organizational nsion of the trail system in
Funding Amount/Source:		Local Match would come from the Land Development Division's Capital Project Account			
Requested by:		Land Development Division			
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director			
Applicat					
9/19/2022		9/22/2022 (JFH)			
Date Submitted		Approved by the	County Admini	strator	Council District