

**Committee on Finance** 

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## **COMMITTEE ON FINANCE**

Agenda Item No.:	F-4A	Meeting Date: <u>November</u>	er 28, 2022	
REQUEST FOR COMMITTEE ACTION				
To: Dan Tripp, (	Dan Tripp, Chairman, Committee on Finance			
From: John Hansley, Deputy County Administrator				
Department: General Se	General Services			
Item Title:	Upstate Regional WMD Hazma	t Team Grant (Office of Homeland	Security)	
Action Taken by Committee previously:	None.			
Motion Requested Today:	Approval of Grant Award			
Staff Recommendation:	Approval			
Impact of Action:	<u>Fiscal Impact</u> Total Grant Request: \$54,000 No County Match			
	<u>Operational Impact</u> These grant funds will be used Regional WMD Hazmat Team.	for equipment, training, and exercis	e for the Upstate	
Funding Amount/Source:	N/A			
Requested by:	Emergency Management Divis	rgency Management Division		
Staff Representative: Outside Representative:	Ruth B. Parris, Budget Director			
List of Attachments: • Application				

Application

10/24/2022 Date Submitted 11/22/2022 (JFH) Approved by the County Administrator

Council District