

Committee on Finance

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COMMITTEE ON FINANCE

| Agenda Item No.: | F-4A | Meeting Date: <u>November</u> | er 28, 2022 | |
|--|--|--------------------------------------|-------------------|--|
| REQUEST FOR COMMITTEE ACTION | | | | |
| To: Dan Tripp, (| Dan Tripp, Chairman, Committee on Finance | | | |
| From: John Hansley, Deputy County Administrator | | | | |
| Department: General Se | General Services | | | |
| Item Title: | Upstate Regional WMD Hazma | t Team Grant (Office of Homeland | Security) | |
| Action Taken by Committee previously: | None. | | | |
| Motion Requested Today: | Approval of Grant Award | | | |
| Staff Recommendation: | Approval | | | |
| Impact of Action: | <u>Fiscal Impact</u> Total Grant Request: \$54,000 No County Match | | | |
| | <u>Operational Impact</u> These grant funds will be used Regional WMD Hazmat Team. | for equipment, training, and exercis | e for the Upstate | |
| Funding Amount/Source: | N/A | | | |
| Requested by: | Emergency Management Divis | rgency Management Division | | |
| Staff Representative: Outside Representative: | Ruth B. Parris, Budget Director | | | |
| List of Attachments: • Application | | | | |

Application

10/24/2022 Date Submitted 11/22/2022 (JFH) Approved by the County Administrator

Council District