



**Committee on Finance**  
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### COMMITTEE ON FINANCE

Agenda Item No.:                     F-4B                     Meeting Date: November 28, 2022

#### REQUEST FOR COMMITTEE ACTION

To: Dan Tripp, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** SC Parks and Recreation – Slater Hall Rehabilitation

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Award

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
Total Grant Request: \$50,000  
No Local Match

Operational Impact  
These grant funds would be used to update for the preservation of the Historic Slater Hall.

**Funding Amount/Source:** N/A

**Requested by:** Parks, Recreation, and Tourism Department

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

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10/24/2022  
Date Submitted

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11/22/2022 (JFH)  
Approved by the County Administrator

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Council District