

**Committee on Finance** 

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-4B	Meeting Date:	February 13, 2023
REQUEST FOR COMMITTEE ACTION				
To: Butch Kirven, Chairm		, Chairman, Committee on Final	nce	
From: John Hansley, Dep		y, Deputy County Administrator		
Department:	General Services			
Item Title:		Firehouse Subs Grant – EMS		
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		<u>Fiscal Impact</u> Total Grant Request: \$42,612.21		
		<u>Operational Impact</u> This grant would allow the EM equipment for rescue and mass c		
Funding Amount/Source:		N/A		
Requested by:		Emergency Medical Services Department		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachments: • Application				
2/07/2023		2/09/2023 (JFH) Council Distric		Council District
Date Submitted		Approved by the County Adr	ministrator	Council District