



Committee on Finance

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## COMMITTEE ON FINANCE

Agenda Item No.: \_\_\_\_\_ F-4C \_\_\_\_\_ Meeting Date: February 13, 2023

### REQUEST FOR COMMITTEE ACTION

To: Butch Kirven, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** Hazards Material Emergency Preparedness Grant (HMEP)

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Award

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
Total Grant Request: \$25,000  
No County Match

Operational Impact  
These grant funds will be used for a multi-jurisdictional Hazmat Transportation incident full scale exercise.

**Funding Amount/Source:** N/A

**Requested by:** Emergency Management Division

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

2/07/2023  
Date Submitted

2/09/2023 (JFH)  
Approved by the County Administrator

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Council District