| Staff Use Only: | | | | | | |
|------------------|----|-----------------------|--------------------|-------------------|--|--|
| Council District | 21 | This application is a | Reappointment | X New Appointment | | |
| | | | Attendance Record: | | | |

| | Attendance Record: | | | | | |
|---|--|--|--|--|--|--|
| GRE | EENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION | | | | | |
| | Greenville Area Development Corporation | | | | | |
| | (Name of Board or Commission to which you are applying | | | | | |
| An individual may only apply to serve on one board or commission during any election cycle. | | | | | | |
| In orde | er for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible. | | | | | |
| X Mr | Mrs Ms Miss Name James Chad Davis | | | | | |
| Jama Addraga | 224 Raven Falls Ln City Simpsonville | | | | | |
| lome Address | 224 Raven Falls Ln City Simpsonville | | | | | |
| Occupation | Director of Finance Day & Zimmermann | | | | | |
| Employer | Day & Zimmermann | | | | | |
| mployerAddre | | | | | | |
| | #100 | | | | | |
| | Greenville, SC 29615 | | | | | |
| lighest Degree | Earned Bachelor of Business Administration | | | | | |
| School Attende | d Kennesaw State University | | | | | |
| ield Of Study | Finance | | | | | |
| olunteer Expe | rience | | | | | |
| ACE Academy | | | | | | |
| Board member a | at large from 2019 to 2022. Supported start up operations for PACE. Worked through funding, land/building | | | | | |
| urchase, constr | ruction and first semester of operations. | | | | | |
| | | | | | | |
| | | | | | | |
| - | understanding of the role of a member of the board or commission to which you are applying p guide the Greenville Area Development Corporation which is a non-profit organization dedicated to the healthy | | | | | |
| rowth of Green | ville County. Attend all board meetings and bring my financial expertise to the table that includes nearly 15 | | | | | |
| ears in the engi | ineering and construction industry. | | | | | |
| | | | | | | |
| What specific o | kills do you believe you could contribute as a member of this board or commission? | | | | | |
| - | ears of experience in accounting and finance supporting multi-billion dollar companies. I've played pivotal roles in | | | | | |
| | itions and divestitures. I've supported large scale engineering and construction projects including multiple power | | | | | |
| lants across the | e south east US. I've supported an elementary school startup through the funding process with a first ever bond | | | | | |
| ssuance for initia | al startup. | | | | | |

| How many hours/week are you available to give to this board of commissission? | | 5-10 | | |
|--|-----|------|----|----|
| Have you ever attended a meeting of this board or commission? | | Yes | X | No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting? | x | Yes | | No |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? | | Yes | x | No |
| Do you or any member of your immediate family receive direct services from this board? | | Yes | x | No |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details | | Yes | х | No |
| | | | | |
| | | | | |
| Do you <u>currently</u> hold any elected or appointed office or commission? | | No | | |
| If yes, list | _ | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| Have you <u>previously</u> held any elected or appointed office or commission? | | | | No |
| If yes, list | | | | |
| | | | | |
| | | | | |
| | | | | |
| Have you ever been fined for any ethics violations? No No | | | | |
| | | | | |
| | | | | |
| Have you ever been subject to penalty relating to a violation of State ethics standard if so, please explain | ds? | | No | |
| | | | | |
| | | | | |
| Are you current in payment of Greenville County property taxes? | х | Yes | | No |

If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Accommodations Tax Comm. | Construction Board of Appeals | | | | | |
|--|---|--|--|--|--|--|
| Tourism Industry | Architectural | | | | | |
| Cultural / Arts | Fire Protection Eng / Contractor | | | | | |
| Restaurant | Electrical Engineer / Contractor | | | | | |
| Hotel Management | Design/Architectural / Professional Contractor | | | | | |
| | Structural Engineer / Contractor | | | | | |
| Historic Preservation Comm. | Mechanical Engineer / Contractor | | | | | |
| Archeologist | Plumbing Engineer / Contractor | | | | | |
| Historian | | | | | | |
| Architect | | | | | | |
| Member of Historic Preservation Group | | | | | | |
| | | | | | | |
| <u>Statement</u> | | | | | | |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. | | | | | | |
| I understand it is my responsibility to insure my a and that it has been received by the County Coun | pplication is submitted within the application period cil Office. | | | | | |
| I understand my appointment to the board for which compensation for my service. | ch I am applying will not result in me receiving any | | | | | |
| I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board. | | | | | | |
| Signature | Date | | | | | |

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.