

COMMUNITY PROJECT ACCOUNT

(Small, De Minimus Public Projects)

APPLICATION

| 1) Name of Project: <u>Dunklin Fire District Personal Protectiv</u> | <u>re Equipment</u> |
|---|-------------------------|
| Check Project Type: | |
| ☐ Nonrecurring community requests for infrastructure: | |
| ☐ Flooding | |
| □ Roads | |
| ☐ Lights | |
| ☐ Sewer and drainage | |
| □ Public buildings and grounds | |
| ☐ Community Centers open to residents of Greenvi | lle County |
| ☐ Infrastructure related studies | |
| ☐ Contractual agreements for social, recreational, and edu | ucational programs |
| X Contributions to local governments in Greenville County | for community projects |
| 2) Amount of Funds Requested: \$5,000 | |
| 3) Project Sponsor Organization: Dunklin Fire District | |
| Mailing Address: 11353 Augusta Rd. Honea Path, SC 29654 | |
| | |
| 4) Contact Person: | |
| Name Bruce Creamer | _ Title Fire Chief |
| Telephone <u>8644514537</u> | _ Alt. Telephone No |
| Email_bcreamer@dunklinfiresc.com | Fax No |
| Council Representative(s) _Rick Bradley | |
| 5) Project Timeline ~ Beginning: 6/12/2023 Ending: 7/12 MONTH/DAY/YEAR | /2023 MONTH/DAY/YEAR |

- 8) Project Description: (Attach additional pages if necessary)
- a. General Description: Replace 10 fire helmets and identification shields that have reached the end of their service life. Replace four firefighting jackets/pants that have reached the end of their service life.
- b. Benefit project will provide the Community:
 Ensure the safety of responders while working at emergency scenes.
- c. Additional Comments: NFPA 1851, the standard that establishes requirements for the selection, care, and maintenance of structural protective clothing and equipment, dictates gear that is 10 years past its manufacture date should be retired.
- 9) Project Budget:
 - a. Total Project Budget including all sources of funds: \$19,570.50.
 - b. Percent request equals of the total Project Budget? Yes

List below all funding sources for this project:

| Funding Source | Amount |
|--|-------------|
| Community Project Account | \$5000.00 |
| Dunklin Fire District | \$1,220.50 |
| Volunteer Strategic Assistance and Fire Equipment grant (SC LLR) | \$13,350.00 |
| Funding was awarded in April, 2023 | |
| | |
| | |
| TOTAL: | \$19,570.50 |

| Bruce Creamer | 5/12/2023 |
|---------------|-----------|
| Signature | Date |
| Fire Chief | |
| Title | |