



**COMMUNITY PROJECT ACCOUNT**  
(Small, De Minimus Public Projects)

**APPLICATION**

1) Name of Project: Chapman Grove School + Agricultural Club

Check Project Type:

Nonrecurring community requests for infrastructure:

- Flooding
- Roads
- Lights
- Sewer and drainage
- Public buildings and grounds
- Community Centers open to residents of Greenville County
- Infrastructure related studies

Contractual agreements for social, recreational, and educational programs

Contributions to local governments in Greenville County for community projects

2) Amount of Funds Requested \$ 4,000

3) Project Sponsor Organization: Fork Shoals Historical Society

Mailing Address: PO Box 442  
Pisler SC 29669 #46-1334062

4) Contact Person:

Name Jim Scott Title Chair

Telephone 864 430 2988 Alt. Telephone No. \_\_\_\_\_

Email FORKSHOALSHS@GMAIL.COM Fax No. \_\_\_\_\_

Council Representative(s) Rick Bradley

5) Project Timeline ~ Beginning: 5/11/23 Ending: 8/1/23  
MONTH/DAY/YEAR MONTH/DAY/YEAR

6) Date Funds are Needed: 6/1/23

7) Location of Project: Chapman Grove

8) Project Description: (Attach additional pages if necessary) Phase I

a. General Description: Historical Marker 1922-1954  
Recognize Education and Agricultural  
Life in Black Community of Southern Greenville  
County

b. Benefit project will provide the Community:  
Inform + Empower our Community's  
Future By Preserving our Past Rural Achievements

c. Additional Comments: Phase II Chapman Grove School  
+ Agricultural Club Museum - Greenville County  
Parks, Rec, + Tourism Purchased 5.3 Acres of  
Property in 1973 PIN # 0588020103400

9) Project Budget:

- a. Total Project Budget including all sources of funds: \$ 4,000.00
- b. Percent request equals of the total Project Budget. 100%

List below all funding sources for this project:

Funding Source	Amount
District 26 Community Project Funds	\$4,000.00
<b>TOTAL:</b>	\$4,000.00

[Signature]  
Signed

5/11/2023  
Date

Chairman  
Title