

**Committee on Finance** 

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Date Submitted

## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-4D	Meeting Date: <u>July 10, 2023</u>	
REQUEST FOR COMMITTEE ACTION				
To: Butch Kirven,		, Chairman, Committee on Finance		
From: John Hansley		y, Deputy County Administrator		
Department:	General Services			
Item Title:		Duke Energy Foundation Grant – EC	C	
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Award		
Staff Recommendation:		Approval		
Impact of Action:		<u>Fiscal Impact</u> Grant Request: \$20,000 County Match: \$5,786		
		<u>Operational Impact</u> This grant would fund a Polaris F Division.	Ranger ATV for the Emergency Management	
Funding Amount/Source:		Match to be provided from Emergency Management Department Funds		
Requested by:		Emergency Management Division		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
<ul><li>List of Attachments:</li><li>Application</li></ul>				
6/16/2023		7/06/2023 (JFH)		

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Approved by the County Administrator

Council District