

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F- 5	Meeting Date:	September 25, 2023
		REQUEST FOR COMMIT	TEE ACTION	
To:	Butch Kirven, Chairman, Committee on Finance			
From:	Nicole Wood, Assistant County Administrator			
Department:	General Services			
Item Title:		MCIP for Workforce Housing		
Action Taken by Committee previously:				
Motion Requested Today:		Approval of ordinance.		
Staff Recommendation:				
Impact of Action:		Authorizes and approves an agreement for the development of Joint Industrial and Business Park (Workforce Housing) by and between Greenville County and Anderson County.		
Funding Amount/Source:				
Requested by:				
Staff Representative:		Mark Tollison, County Attorney	/	
Outside Representative:				
List of Attachments:				
<ul> <li>Greenville County Park Ordinance</li> <li>MCIP Agreement</li> </ul>				
9/21/2023		9/21/2023 (NV		
Date Submitted		Approved by the County	Administrator	Council District