

Committee on Finance

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COMMITTEE ON FINANCE

Agenda Item No.:		F-4E	Meeting Date: November 13, 202	:3
		REQUEST FOR COMMITTEE	E ACTION	
To: Butch Kirven,		, Chairman, Committee on Finance		
From: Nicole Wood,		, Assistant County Administrator		
Department: General Services				
Item Title:		United States Tennis Association (L	JSTA) Facilities Services Grant	
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		<u>Fiscal Impact</u> Total Grant Amount: \$35,000		
		Department to improve the tennis	sed by the Parks, Recreation, and Transfer facility at the Pavilion including resurfaced net posts, and improving court access	ing six
Funding Amount/Source:		No Match Required		
Requested by:		Parks, Recreation, and Tourism Department		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachme				
11/08/2023		11/09/2023 (NW)		
Date Submitted		Approved by the County Admi	nistrator Council Distric	ct