

## **Committee on Planning & Development**

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## **COMMITTEE ON PLANNING & DEVELOPMENT**

| Agenda Item No.                                   | ·   | PD-6                                | Meeting Date:           | August 14, 2023           |
|---|---|-------------------------------------|-------------------------|---------------------------|
|   |   | REQUEST FOR COMMITTEE               | E ACTION                |                           |
| To:   | Ennis Fant, Chairman, Committee on Planning & Development                                   |                                     |                         |                           |
| From:   | Tee Coker, Assistant County Administrator, Department of Community Planning and Development |                                     |                         |                           |
| Department:                                       | Planning Department   |                                     |                         |                           |
| Item Title:                                       |   | LDR Amendment Proposal: Seption     | c Subdivision Requireme | ents and Riparian Buffers |
| Action Taken by previously (inclu when Item was o | ide dates   |                                     |                         |                           |
| Motion Requested Today:                           |   | Approve and Forward to Full Council |                         |                           |
| Staff Recommen                                    | ndation:  |                                     |                         |                           |
| Impact of Action:                                 |   |                                     |                         |                           |
| Funding Amount/Source:                            |   |                                     |                         |                           |
| Requested by:                                     |   |                                     |                         |                           |
| Staff Representative:                             |   | Rashida Jeffers-Campbell, Planni    | ng Director             |                           |
| List of Attachme                                  | andum   |                                     |                         |                           |
| 8/14/202  | 23  |                                     |                         | Various                   |
| Date Submi  | tted  | Approved by the County Ad           | ministrator             | Council District          |