Staff Use Only:						
Council District	27	This application is a	Reappointment	X New Appointment		
			Attendance Record:			

	Attendance Record:
GRE	ENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION
	Metropolitan Sewer Sub-District
	(Name of Board or Commission to which you are applying
	An individual may only apply to serve on one board or commission during any election cycle.
In order	r for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.
X Mr I	Mrs Ms Miss Name Gordon A. Brush
	220 Squirsa Creak Bood
Home Address	220 Squires Creek Road City Simpsonville
Occupation _	Consultant / semi-retired
Employer	Brush Consulting, LLC
EmployerAddres	
	Simpsonville, SC 29681
Highest Degree E	Earned B.S.
School Attended	Bob Jones University
Field Of Study	Accounting
Volunteer Experi	ence
· ·	of Commerce - Board (6 yrs)
	iness Council (Board 6 yrs)
S.C. Section of A	merican Water Works Association - Chair of Management Committee; Chair of Water Loss Control
Committee; Spea	ker at conferences
Fellowship Green	ville Church - various volunteer positions over the years
=	nderstanding of the role of a member of the board or commission to which you are applying the MetroConnects Sewer Board. I have attended several meetings this year and am familiar with the recent
developments / gi	rowth.
	ills do you believe you could contribute as a member of this board or commission?
	dge of water and sewer industry due to my 15 years as Director of Finance and Administration at Powdersville
Water (PW).	
	financial executive with over 40 years of experience.
15 years of exper	ience with board governance (PW Board)

How many hours/week are you available to give to this board of commissission?		5-10	
Have you ever attended a meeting of this board or commission?	X Y	es [	No
Are you available to meet at the regularly scheduled date and time of the board or commission meeting?	X Y	es [	No No
Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?	Y	es [	X No
Do you or any member of your immediate family receive direct services from this board?	X Y	es [	No
I am a customer of MetroConnects (residential water / sewer bill.			
Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details	Ye	es [	X No
Do you <u>currently</u> hold any elected or appointed office or commission?	N	No	
If yes, list			
Have you previously held any elected or appointed office or commission?			Yes
If yes, list Anderson Joint Regional Water System (as an employee of PW, I served a	as an alt	ternate or	n this Board)
Have you ever been fined for any ethics violations?  No  No			
Have you ever been subject to penalty relating to a violation of State ethics standards If so, please explain	s?	<u> </u>	No
Are you current in payment of Greenville County property taxes?	х	Yes	No

# If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

Acco	ommodations Tax Comm.	Cons	struction Board of Appeals			
	Tourism Industry		Architectural			
	Cultural / Arts		Fire Protection Eng / Contractor			
	Restaurant		Electrical Engineer / Contractor			
	Hotel Management		Design/Architectural / Professional Contractor			
Hist	oric Preservation Comm.  Archeologist  Historian  Architect  Member of Historic		Structural Engineer / Contractor  Mechanical Engineer / Contractor  Plumbing Engineer / Contractor			
	Preservation Group					
<u>Statement</u>						
By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.						
I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.						
I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.						
I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.						
Signature			Date			

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.

## Gordon A. Brush, CPA

## **Summary of Qualifications**

Seasoned financial professional with proven expertise in senior financial management, business development, financial analysis, systems implementation and systems/process re-design. Strengths include understanding and communicating to top management complex issues, adapting to work environment changes by redesigning systems and streamlining processes, and working well with all levels of management. Emphasis on ability to approach difficult situations with critical thinking, solving them using fundamental, but creative solutions.

#### **Professional Experience**

# Powdersville Water – Director of Finance and Administration (03/07 to 3/22)

Responsible for all financial and administrative functions, including financial reporting, cash and investment management, human resources, customer service, meter reading, billing, accounting, grant writing (over \$5 million during my tenure), accounts payable and accounts receivable for a \$8.5 million, 14,500+ customer water utility. Implemented disciplined financial controls and budgeting, developed comprehensive reporting to the Board, and instituted standard operating procedures manuals for all areas of control. Developed payment systems that helped move inhouse transactions from 40% to 10% -- allowing the District to move to monthly billing without significant increase in staff. Led successful move to more advanced billing and financial system. Championed successful move to Advanced Metering Infrastructure (AMI) and resulting customer portal. Responsible for updating, modifying as needed, understanding and reporting to the Board the annual update to the 10-year financial rate model.

# Gordon A. Brush, CPA, LLC (11/01 to 10/06)

Developed CPA practice in Mauldin, South Carolina that cared for 300+ clients and experienced double-digit growth in revenue each year for 5 years. Focus was on small to mid-size businesses that needed consultation and/or on-site assistance in financial systems and controls, business strategies and tax planning. Provided out-sourced CFO services. Also assisted mid-size churches (600+ in attendance) by providing complete out-sourced accounting services and operational consultation. Sold practice in 2006 (now Nason Accounting).

# Alexander Machinery, Inc.; Alexander Manufacturing, Inc.; King International, Inc. (3/97 to 10/01) Vice President, Finance

Responsible for all financial functions including financial reporting, cash management, job costing, job cost reporting, accounts receivable, accounts payable, payroll and inventories for three companies with a combined total of approximately 100 employees and \$10-20 million in sales. Additional responsibilities included managing the information systems, risk management, employee benefits and facilitating cost control in all areas of the company.

### Mount Vernon Mills, Incorporated (12/84 to 2/97) Last position held: Director of Tax Compliance

Responsible for the preparation and filing of federal and multi-state returns, including both the technical as well as the mechanical aspects for a \$700+ million company. Performed extensive review and analysis of trial balance. Responsible for LIFO inventory computation. Involved in research regarding closely held corporations, changes in accounting methods, pension benefits, and other issues. Assisted in managing many tax audits.

### American Federal Bank (1/84 to 7/84) Manager of Investor Accounting

Johns, Odom and Associates, CPA's (6/82 to 12/83) Staff Accountant

#### **Computer Skills**

Proficient in Word, Excel, QuickBooks and other Windows applications.

### **Education and Professional Designations**

BS, Accounting, Bob Jones University, 1982 Awarded CPA designation, 1986

### **Professional Memberships / Licenses / Volunteer Activities**

American Institute of Certified Public Accountants South Carolina Association of CPAs Government Finance Officers Association American Water Works Association South Carolina Board of Accountancy

SC Section of AWWA – Water Loss Control Committee (Chair 2019 – 2021) SC Section of AWWA – Management Committee Chair (2010 – 2011)

Easley Chamber of Commerce (Board member 6 years; Director of the Year 2013, 2016)

Powdersville Business Council (Council Board 6 years; Council Member of the Year - 2019)

Anderson Regional Joint Water System – Alternate Commissioner (2010 – 2022)

Fellowship Greenville Church – Many volunteer positions over 38 years of active involvement.