| Staff Use Only:  |                                     |                                |                   |  |  |  |
|--|-------------------------------------|--------------------------------|-------------------|--|--|--|
| Council District 22  | This application is a               | Reappointment                  | X New Appointment |  |  |  |
|  |                                     | Attendance Record:             |                   |  |  |  |
|  |                                     | Allendance Record.             |                   |  |  |  |
| GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION   |                                     |                                |                   |  |  |  |
| Parks, Recreation and Tourism Advisory Board   |                                     |                                |                   |  |  |  |
| (Name of Board or Commission to which you are applying   |                                     |                                |                   |  |  |  |
| An individual may only apply to serve on one board or commission during any election cycle.  |                                     |                                |                   |  |  |  |
| In order for your application to be given consideration, it is critical that you answer all of the following questions<br>as completely as possible. |                                     |                                |                   |  |  |  |
| X Mr Mrs Ms  | Miss Name Dennis J Lanal            | han III "Joe"                  |                   |  |  |  |
| Home Address 21 Sewanee Ave  |                                     | City Greenville                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
| Occupation City Administrator  |                                     |                                |                   |  |  |  |
| Employer City of Inman   |                                     |                                |                   |  |  |  |
|  | St, Inman SC 29349                  |                                |                   |  |  |  |
| EmployerAddress 20 S. Main   | St, IIIIIaii SC 29349               |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
| Highest Degree Earned Masters  | <u>.</u>                            |                                |                   |  |  |  |
| School Attended Western Carolina University  |                                     |                                |                   |  |  |  |
| Field Of Study Education   |                                     |                                |                   |  |  |  |
| Volunteer Experience   |                                     |                                |                   |  |  |  |
| OLLI Instructor at Furman University   | 2014-2016                           |                                |                   |  |  |  |
| Cub Scout Leader 2014-2017   |                                     |                                |                   |  |  |  |
| Leadership Council for Girls on the Ru   |                                     |                                |                   |  |  |  |
| Race Director TD Bank Reedy River F  |                                     |                                |                   |  |  |  |
| Third largest race in South Carolin  | 18                                  |                                |                   |  |  |  |
| Describe your understanding of the   |                                     |                                |                   |  |  |  |
| As a board member my role would be advise the County, specially give the County Administrator and PRT Director, on parks,                            |                                     |                                |                   |  |  |  |
| recreation and tourism issues that are   | current and make sure a vision is i | n place for the future.        |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |
| What appairie a bills do soos balls  |                                     | of this beauting an assurate t | 2                 |  |  |  |
| What specific skills do you believe you could contribute as a member of this board or commission?  |                                     |                                |                   |  |  |  |
|  |                                     |                                |                   |  |  |  |

For 18 years I worked in the field of parks and recreation. My experience has allowed me to see all aspects of how public funds, facilities, and staff are managed.

| How many hours/week are you available to give to this board of commisission?   |     | 5   |    |    |
|--|-----|-----|----|----|
| Have you ever attended a meeting of this board or commission?  | י 🗌 | es  | X  | No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting?   | א x | /es |    | Νο |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? | י 🗌 | (es | x  | Νο |
| Do you or any member of your immediate family receive direct services from this board?   | י 🗌 | ⁄es | x  | No |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details   | י 🗌 | (es | x  | No |
|  |     |     |    |    |
| Do you <u>currently</u> hold any elected or appointed office or commission?<br>If yes, list  |     | No  |    |    |
|  |     |     |    |    |
| Have you <u>previously</u> held any elected or appointed office or commission?<br>If yes, list   |     |     |    | No |
|  |     |     |    |    |
| Have you ever been fined for any ethics violations? No If so, please explain   |     |     |    |    |
| Have you ever been subject to penalty relating to a violation of State ethics standards<br>If so, please explain   | s?  |     | No |    |
|  |     |     |    |    |
| Are you current in payment of Greenville County property taxes?  | X   | Yes |    | No |

## If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Accommodations Tax Comm.                 | Construction Board of Appeals                  |
|--|--|
| Tourism Industry                         | Architectural                                  |
| Cultural / Arts                          | Fire Protection Eng / Contractor               |
| Restaurant                               | Electrical Engineer / Contractor               |
| Hotel Management                         | Design/Architectural / Professional Contractor |
|  | Structural Engineer / Contractor               |
| Historic Preservation Comm.              | Mechanical Engineer / Contractor               |
| Archeologist                             | Plumbing Engineer / Contractor                 |
| Historian                                |  |
| Architect                                |  |
| Member of Historic<br>Preservation Group |  |

## Statement

By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.* 

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.* 

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature

Date

## Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.