

County of Greenville

Engineering & Public Works 301 University Ridge, Suite S-3000 Greenville, S. C. 29601 Phone (864) 467-4612, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Greenville County Engineering & Public Works will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Applications will be reviewed and scored by the Assistant County Administrator for Public Works and the Engineering & Maintenance Division for completeness and criteria and will be submitted to Roads, Infrastructure and Public Works Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

	Applicant's Name Turca Tedford Phone Number 864 895 3193
	Street Address 4014 Blue Ridge Carcle
	Mailing Address (if different)
	Specific detailed information concerning this request:
	· What type of assistance is needed help paying for a water tap from
	· What type of assistance is needed help paying for a water Tap from- Blue Redge Rural Water. I have already 1/2 of tap fee to BRW
	· Why the assistance is needed insufficient water to Sustain our Meds
	· Letter, certifying need, is attached from Taylor's Plumbing and Septicie
	· Name of Water System: Blue Redge Renal Water
	Name of Fire District: Lake Cuminghan
	· Additional statement of information: My husband Outhur Las Stage 4
	lever to bone conen has had 3 surgers in the last 3 month
	I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.
	Lenda Leltore 9.29.23
	Applicant's Signature Date application submitted
ffic	e use only Estimated total cost of the project \$ 3,375 County's portion \$ 1,68750
	Estimate provided by Blue Ridge Rural Water
	Date Received 9/18/23 Date reviewed by RIPW/Council

From: Hank Taylor

Sent: Friday, September 29, 2023 9:59 AM

To: 47linled@gmail.com

Subject: Fwd: Well inspection letter revised

Taylor's Plumbing and Septic LLC 178 Freeman Bridge Rd Marietta, SC 29661 SC Business License - RBP 218

September 29, 2023

To Whom It May Concern,

Upon inspection of the well located at 4014 Blue Ridge Circle, Greer, SC, home of Arthur and Linda Ledford, it was determined to be insufficient to sustain their needs. The well is dry. Please call owner Walter H. Taylor with any questions at 864-630-4784.

Sincerely,

Taylor's Plumbing and Septic LLC Office - 864-634-0055

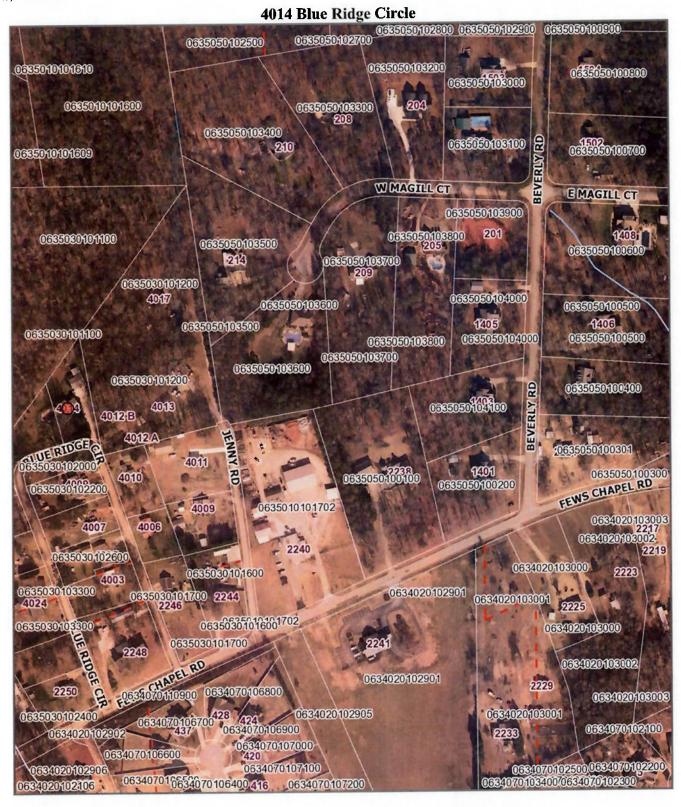
---- Forwarded message ---

From: Hank Taylor <

Date: Fri, Sep 29, 2023. 9:42 AM Subject: Well inspection letter To: <

Taylor's Plumbing and Septic LLC 178 Freeman Bridge Rd

Marietta, SC 29661





Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compilied from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.

Map Scale
1 inch = 267 feet
11/2/2023

Gamble, Hesha

From: Brad Powers

Sent: Brad Powers

Monday, September 18, 2023 9:11 AM

To: Gamble, Hesha

Subject: RE: 4114 Blue Ridge Circle

CAUTION: This email is from an EXTERNAL source. Ensure you trust this sender before clicking on any links or attachments.

Hesha,

Mr. & Mrs. Ledford, 4014 Blue Ridge Cir. Greer SC, 864-895-3193

BRRWC Tap Fee cost is \$3,375

Thank you,

Brad Powers

General Manager / COO Blue Ridge Rural Water Co., Inc.

Office (864) 895-1719 Fax (864) 895-7152 WWW.BRRWC.ORG



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From: Gamble, Hesha < HGamble@greenvillecounty.org>

Sent: Friday, September 15, 2023 1:28 PM