



# BOARD AND COMMISSION APPLICATION

## Planning Commission

The Planning Commission meets at 4:30 p.m. on the 3rd Wednesday of each month in Conference Room D at County Square.

### Personal Information

<b>Name:</b>	Mark Hattendorf	<b>Birthdate:</b>	
<b>Prefix:</b>	Mr.	<b>City/State/Zip:</b>	
<b>Home Address:</b>		<b>Phone #:</b>	
<b>Email:</b>		<b>Driver's License #:</b>	
<b>Voter Registration #:</b>		<b>Occupation:</b>	Director of Operations
<b>Employer:</b>	Greenville Water	<b>School Attended:</b>	Purdue
<b>Highest Degree Earned:</b>	bachelors	<b>Field of Study:</b>	Engineering
<b>Year of Graduation:</b>	2004	<b>Social Media Profile:</b>	
<b>Linked In Profile:</b>			

### Experience / Certifications / Interest

**Military Experience:**

NA

**Certifications:**

Licensed Professional Engineer (SC & NV) SC Water Distribution Class A, SC Water Treatment Operator Class C, Wastewater Treatment Operator Class D

**Civic Organizations / Other Affiliations:**

SC 811 Boardmember

**Volunteer Experience (please list and describe):**

2018-2024 Greenville County BZA (2 yrs as chairman)

**My interest in serving on the Planning Commission is:**

I like to volunteer my technical experience and reasonableness in such a fashion that it benefits the community.

**Describe your understanding of the position for which you are applying:**

Commissioners should provide a fair and thorough process to review and approve new developments in the community. These efforts ensure the planning/zoning regulations and guidelines are adhered to.

**Describe your strengths or skills that would positively contribute to the Planning Commission:**

I am an active member in any group or board that I have ever been on. I don't sit through meetings without active participation. I am thoughtful and listen before asking questions. I look to provide guidance to solve problems and say yes, when it can be really easy to say no.

**My community topics of concern that relate to the Planning Commission are:**

Quality growth and development in the community.

### Qualifiers / Areas of Expertise

Please check the box(es) that apply to your field of employment or expertise:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Attorney / Paralegal    | <input type="checkbox"/> Banking / Finance   | <input type="checkbox"/> Real Estate Agent / Broker |
| <input type="checkbox"/> Real Estate Development | <input type="checkbox"/> Land Conservation   | <input type="checkbox"/> Builder / Contractor       |
| <input type="checkbox"/> Land Use Planning       | <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Investments / Securities   |
| <input type="checkbox"/> Insurance               |  |   |

### Other elected or appointed offices / Ethics / Legal

Do you **currently** hold an elected or appointed office or commission?  
*If yes, please list:*  Yes  No

Have you **previously** held an elected or appointed office or commission?  
*If yes, please list:*  Yes  No

Greenville County BZA (Term expires in May of 2024)

Have you ever been fined for an ethics violation?  
*If yes, please explain:*  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation?  
*If yes, please give details:*  Yes  No

Are you currently, or have you ever been, a part or party to any litigation with or against Greenville County?  
*If yes, please explain:*  Yes  No

### Additional Questions

Do you hold a South Carolina Real Estate License?  Yes  No

Would you be willing to submit to a criminal background check and/or credit check?  Yes  No

Are you aware of the meeting schedule and time commitment for the Planning Commission?  Yes  No

Have you attended a meeting of the Planning Commission?  Yes  No

Are you aware of the County's attendance policy as it relates to boards and commissions?  Yes  No

Are you aware this is not a compensated position?  Yes  No

### Conflict of Interest

It is the policy of Greenville County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Do you or a member of your immediate family provide goods and/or services to this board?  
*If yes, please explain:*  Yes  No

Do you or a member of your immediate family receive direct services from this board?  
*If yes, please explain:*  Yes  No

Do you or a member of your immediate family financially benefit from the actions of this board?  
*If yes, please explain:*  Yes  No

Does your employer provide goods and/or services to this board?  
*If yes, please explain:*  Yes  No

Does your employer receive direct services from this board?  
*If yes, please explain:*  Yes  No

Does your employer financially benefit from the actions of this board?  
If yes, please explain:

Yes  No

## Statement of Agreement and Understanding

**Electronic Signature Agreement.** By selecting the "Submit" button, you are signing this Application electronically (e-signature), you agree your "e-signature" is the legal equivalent of your manual signature on this Application. Additionally, you agree to and attest to the following:

*All information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.*

*I have read the Greenville County Board and Commission Policy and I understand the rules of conduct for the seat for which I am applying.*

*I understand my lack of attendance for three (3) consecutive meetings or 25% of all regular scheduled meetings within a year may result in my removal from the board.*

*I understand that I serve at the pleasure of County Council and all appointments are subject to the Ethics, Government Accountability, and Campaign Reform Act, S.C. Code Ann. Section 8-13-100 et. seq., and any member appointed to a board or commission whose action is inconsistent or may be perceived to be inconsistent with the spirit or intent of the Act may be subject for removal.*

*I understand that information provided in this application may be subject to South Carolina Freedom of Information disclosure.*

Signature: Mark G Hattendorf

Date: 3/21/2024

Applicants are encouraged to notify their representing Council Member of their interest to be considered for a desired board seat.