



Greenville County Council
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(864) 467-7115

MEMORANDUM

TO: Chairman Tripp and County Council Members
FROM: Councilor Steve Shaw
DATE: March 28, 2024

During the Requests and Motions portion of the Regular County Council Meeting on Tuesday, April 2, 2024, I will be introducing amendments to the Greenville County Land Development Regulations. I will ask that this item be referred to the appropriate committee.

This memorandum shall serve as compliance with Council Rule III (B).