

Committee on Finance

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COMMITTEE ON FINANCE

| Agenda Item No.: | | F-4 | Meeting Date:January 22, 2024 |
|--|--------------------|---|--|
| | | REQUEST FOR COMMITTEE | ACTION |
| To: Butch Kirven, | | Chairman, Committee on Finance | |
| From: Nicole Wood, | | Assistant County Administrator | |
| Department: | : General Services | | |
| Item Title: | | Hazards Material Emergency Prepa | redness Grant (HMEP) |
| Action Taken by Committee previously: | | None. | |
| Motion Requested Today: | | Approval of Grant Award | |
| Staff Recommendation: | | Approval | |
| Impact of Action: | | <u>Fiscal Impact</u> Total Grant Request: \$20,000 | |
| | | Operational Impact These grant funds will be used for County HazMat Team. | Hazardous Materials Training Classes for the |
| Funding Amount/Source: | | Any County match will come from budgeted salaries and benefits in the Emergency Management Division as an in-kind match | |
| Requested by: | | Emergency Management Division | |
| Staff Representative: Outside Representative: | | Ruth B. Parris, Budget Director | |
| List of Attachments: | | | |
| 1/17/2024 Date Submitted | | 1/18/2024 (NW) Approved by the County Admir | nistrator Council District |