

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-4A	<u></u>	Meeting Date: N	March 11, 2024
		REQUEST FOR COMMITTEE ACTION			
To: Butch Kirven,		, Chairman, Committee on Finance			
From:	Nicole Wood, Assistant County Administrator				
Department:	ment: General Services				
Item Title:		SC JAG Grant – MDT	Replacement t	or Department of Pu	ıblic Safety
Action Taken by Committee previously:		None.			
Motion Requested Today:		Approval of Grant Application			
Staff Recommendation:		Approval			
Impact of Action:		Fiscal Impact Total Grant Request: State Portion: Local Match:  Operational Impact	\$33,108 \$29,798 \$3,310		
					ion to replace mobile data needed by officers in the
Funding Amount/Source:		Matching Funds will come from the FY2024/FY2025 Matching Grants Account			
Requested by:		Department of Public Safety – Forensics Division			
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director			
List of Attachme  ◆ Applicat					
3/06/2024		3/08/2024 (NW)			
Date Submitted		Approved by the	County Admin	istrator	Council District