

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

| Agenda Item No.:                              |  | F-8  | Meeting Date: March 11, 2024 |                  |
|---|--|--|------------------------------|------------------|
|   |  | REQUEST FOR COMMITTEE  | E ACTION                     |                  |
| То:   | Butch Kirven, Chairman, Committee on Finance |  |                              |                  |
| From:   | Nicole Wood                                  | ood, Assistant County Administrator                                  |                              |                  |
| Department:                                   | General Services                             |  |                              |                  |
| Item Title:                                   |  | Community Project Application – He                                   | rdklotz Park                 |                  |
| Action Taken by Committee previously:         |  | None.  |                              |                  |
| Motion Requested Today:                       |  | Approval of application  |                              |                  |
| Staff Recommendation:                         |  | Approval   |                              |                  |
| Impact of Action:                             |  | Funds will be used to install an irrigation system for a new garden. |                              |                  |
| Funding Amount/Source:                        |  | \$3,000/Community Project Account                                    |                              |                  |
| Requested by:                                 |  | Councilor Shaw   |                              |                  |
| Staff Representative: Outside Representative: |  | Nicole Wood, Assistant County Administrator                          |                              |                  |
| List of Attachments:                          |  |  |                              |                  |
| 3/06/2024                                     |  | 3/08/2024 (NW)   |                              |                  |
| Date Submitted                                |  | Approved by the County Admi  | nistrator                    | Council District |