

State of South Carolina  
County of Greenville

AFFIDAVIT

BOOK 41 1032

May 5, 1983

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# 29130

\_\_\_\_\_  
THE CITY OF GREENVILLE  
TO  
AMERICAN FEDERAL SAVINGS AND LOAN  
ASSOCIATION  
\_\_\_\_\_

Personally appeared before me PATRICK H. GRAYSON, JR.

who being duly sworn says that the true, full and complete consideration of the above stated deed is  
\$ 653,400.00 cash; assumption/satisfaction of Mortgage of \$ \_\_\_\_\_ given to

\_\_\_\_\_ recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_;

exchange of property valued at \$ \_\_\_\_\_; love and affection; gift; division of estate  
of \_\_\_\_\_ deceased.

Sworn to and subscribed before me this 2nd day of May, 19 83

Susan R. Hukey (SEAL)  
Notary Public for S.C.

My Commission Expires: 10-5-89

Patrick H. Grayson, Jr.  
Attorney for Grantor/Grantee.