STATE OF SOUTH CAROLINA)

	COUNTY OF Green	7 7			A STATE OF THE STA
		HESE PRESENTS, That	•	ers No•2	
	in consideration		and and seventy-one a	nd 60/100	Dollars,
•M•	Gramling and J.T. Gramli acknowledged), have Granted, E	ng of the firm of Gran	aling Bros of Gramlin	g(the receipt whe	ereof is hereby
	·M· Gramling and J·T· Grad State aforesaid and on			f land situate in C	ounty .
Ве	ginning at an iron pin ne	ear crossing of said ro	eds, and runs; thenc		And and the control of the property of the pro
	$45-\frac{1}{2}$ W• 9•33 to an iron 53 minutes E• 17•87 to a				
	s to beginning corner and his of Charles Bailey, Ge	•	and 79/100 acres, mor	e or less, bounded 1	by

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.						
TO HAVE AND TO HOLD, all and singular the said premises before n B·M· Gramling and J·T· Gramlingand their	nentioned unto the saidheirs and assigns, forever.					
AND I do hereby bind myself, my	heirs, executors and administrators, to warrant and					
forever defend all and singular the said premises unto the said. B.M. Gramlingand J.T. Gramling and their						
heirs and assigns, against me and my heirs,						
claim the same or any part thereof.	Managara an					
WITNESS my hand and seal , this 10th,	day of November A. D. 190					
in the year of our Lord one thousand, nine hundred and nine and in the one hundred and 34th, year of the						
Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of	W M Transco					
J.W.S. Pigler,	W •T• Henson, (L.S.)					
J. H. Atkins,	(L, S.)					
THE STATE OF SOUTH CAROLINA,						
COUNTY OF Greenville PERSONALLY appeared before me J.W.S. Pigler						
and made oath thathe saw the within named						
sign, seal, and as his act and deed deliver the within written deed, and that he, with J.H. Atkins						
witnessed the execution thereof.						
SWORN to before me, thisday of						
November A. D. 19.09	J·W·S· Pigler					
J•H• Atkins (L. S.) Notary Public for S. C.						
THE STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER					
COUNTY OF Greenville						
I, J.H. Atkins, N.P.	do harshy coutify unto all anhang to many the					
Mrs wife of the within	named W.T. Henson					
did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever, reliquish to the within payred						
• Gramling and J.T. Gramling, and their all her right and claim of Dower, of, in or to all and singular the premises within	hairs and againers all has interest and and the tra					
GIVEN under my hand and seal, thisday of						
November A. D. 19.09.	E•L• Henson					
J.H. Atlana (T.C.)	1 for Nov• 13th, 1909					

VOL. 5, TITLE TO REAL B	STATE,— WALKER, EVANS & COGSWELL CO, MANUFACTURING STATIONERS, CHARLESTON, S. C. 208570					
STATE OF SOUTH CAROLINA,						
KNOW ALL MEN BY THESE PRESENTS, That	vid B. Traxler of Greenville, S.C.					
in consideration of the sum of Seven hundred as to me in hand paid at and before the sealing of these presents by	nd fifty Dollars,					
E.D. Bigham acknowledged), have Granted, Bargained, Sold and Released and by t E.D. Bigham, All that certain lot of land descriptions.	hese presents do Grant, Bargain, Sell and Release unto the said					
Commencing at iron pin N. side of Whitsett Street W. one hundred twenty-six feet one inch to an ir E. seventy-one feet, three inches to iron pin jo E. one hundred twenty-six feet, one inch to an ir Seventy-one feet three inches to an iron pin, th	on pin on a 10 foot alley; thence N· 15° 0' int corner of lot 2 and 3; thence S· 15° 0' ron pin on Whitsett Street; thence S· 76° 45'					
being the whole of lot No. 2, in Block 12, and 2. shown on subdivision of Boyce Lawn Addition.	-1 feet off of lot No· 3 in same Block, as					
Upon conditions, however, which is a part of consideration of this deed, that the purchaser nor his grantee or grantees, heirs or assigns shall not erect a building costing less than						
\$1500.00 complete, nor within fifteen feet from line of side walk, abutting said property, which condition is hereby declared to be a condition subsequent.						
71.3						
TOGETHER with all and singular the rights, members, hereditame						
TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said						
	heirs and assigns, forever					
AND do hereby bind my self. my forever defend all and singular the said premises unto the said						
heirs and assigns, against my self and my claim the same or any part thereof.	heirs, and against every person whomsoever lawfully claiming or to					
WITNESS hand and seal, this	day of Nov. A. D. 190					
in the year of our Lord one thousand, nine hundred and Nine and in the one hundred and 34th, year of the Sovereignty and Independence of the United States of America.						
Signed, Sealed and Delivered in the Presence of	D.B. Traxler (L. S.)					

C . Starnes. T.B. Reeves, THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville .

PERSONALLY appeared before me T.B. Reeves and made oath thathe saw the within named...... D.B. Traxler sign, seal, and as.....his......act'and deed deliver the within written deed, and thathe, with witnessed the execution thereof. SWORN to before me, this _____day of Nov• A. D. 19.09 T.B. Reeves Raven I. McDavid (L. S.).

Notary Public for S. C. THE STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER COUNTY OF Greenville I, G.C. McEachern,do hereby certify unto all whom it may concern, that. Mrs. Mary Gatling Traxler wife of the within named D.B. Traxler did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any comparison, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named E.D. Bigham, his heirs and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this _____day of\ Novemb erA. D. 19..**09** (· Mary Gatling Traxler G.C. McEachern • Notary Public for S. C. Recorded for Nov. 13th, 1909