| 6 | Vol. 25. Whereas, The Town Council of Greer, in Council assembled on the 16th, day of April 2522222222222222222222222222222222222 |
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| | //N/N//// |
| | State of South Carolina, |
| | County of |
| | KNOW ALL MEN BY THESE PRESENTS, That We, The Town Council of Greer, |
| - | Municupal a corporation chartered under the laws of the State ofSouth Carolineand having its principal place of business at |
| | sum of Six hundred. in the State of South Carolina for and in consideration of the DOLLARS; |
| | to it in hand duly paid at and before the scaling and delivery of these presents by the grantce hereinafter named, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto |
| | Virginia H. Dobson, All that certain piece, parcel and lot of land situate, lying and being in South Carolina, Greenville County in the Town of Greer on the South side of Arlington Avenue, formerly mentioned as Drace Street, and having the following metes and bounds: Beginning at an iron pin on the South side of the said Avenue W.A. Rogers corner, and runs thence with the said Street S. 83-3/4 E. 80 feet to Drummond's corner; thence with his line S. 13-2 W. 184 feet to a stake; thence N. 74-3/4 W. 80 feet to a stake in Roger's line; thence with said line N. 13-2 E. 175 feet to the beginning corner, and being a portion of the lot conveyed to the City Council of Greer in deed dated May 7th, 1914 and recorded in Vol. 28, page 533 in R.M.C. Office in and for Greenville County, excepting and reserving however and it is a part of this conveyance that an alley 10 ft. in width along the southwest side of said lot be and remain open, unobstructed for the use of the City going to and from lot on which is erected the City Water Tank, for the use of said City. |
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| 1 | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise |
| | incident or appertaining. |
| | TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the granteehereinabove named, and |
| | ner heirs and assigns forever. |
| | |
| | And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and |
| | In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, |
| | on this the 2nd: day of May, in the year of our Lord one thousand nine hundred and nine pear of the Sovereignty and Independence of the United States of America. |
| | Signed, Sealed and Delivered in the Presence of J.F. Gilreath, Mayor By W. J. Whom Clonk & Treesence |
| | J.C. Cunningham, W.J. Wham, Clerk & Tressurer. |
| | Stamp \$1.00 |
| | STATE OF SOUTH CAROLINA, |
| | County of Greenville |
| | Personally appeared before meJ.C. Curmingham |
| | by its duly authorized officers, |
| | sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and thathe with, witnessed the execution thereof. |
| | SWORN to before me, this |
| | day of |
| | Notary Public for South Carolina. (SEAL.) |
| 1 | Recorded for May 5th, 1919. |
| 1 | |