Lagle Cark loompany DEED TO lo. B. Martin	
State of South Carolina,	
COUNTY OF Grenville	
KNOW ALL MEN BY THESE PRESENTS, That lagle Park lounkarry	
a corporation chartered under the laws of the State of Santha logicalina and having its principal place of business at in the State of Santha logicalina for and in consideration of the	
sum of Three Thomsand (\$300.00). DOLLARS,	
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named, (the receipt whereof is hereby	
acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto	
C.B. Martin, All those three certain lots of land situate on the North side of Prentiss Avenue, in the City of Greenville, County and State aforesaid, known and designated as numbers 1, 2, 3,	mpe"
of Block E., of Cagle Park, as shown on plat recorded in the R.M.C. Office for Greenville County Plat Book C., page 238, and being more particularly described as follows: Beginning at an iron pi	'n
on the north side of Prentiss Avenue, at the corner of Eagle Avenue, and running thence with	
Prentiss Avenue, along a curved line, having approximately the following tangents to wit: S. 64 E., S. 58 E., and S.50.46 E., 184.6 ft. to iron pipe on an alley; thence with said alley N. 34.0	8
E. 184.8 ft. to iron pipe in Tindal's line; thence with Tindal's line N. 5.10 W. 40.5 ft. to iro pipe, corner of lot No.4, thence with line of lots 4,5, and 6, N. 69.11 W. 215.1 ft. to iron pipe	n
on the east side of Eagle Avenue; thence with said Eagle Avenue, along a curved line approximate	1
S. 5.07 W. 76 ft. thence still with said Avenue, along a curved line approximately S. 23.14 W. 76.7 ft.; thence still with said Avenue S. 33.40 W. 31.6 ft. to the beginning corner.	
Subject, however, to the following restrictions, which are part of the consideration for this de	е
and are made for the benefit and protection of the other lots shown on the plat above referred t which restrictions shall remain effective for a period of twenty years from the date of this	٥
deed, to-wit: 1. This property herein conveyed nor any part thereof shall not be sold, rented nor otherwise	
disposed of to negroes.	
2. The said property shall not be used for any unlawful business nor for anything which would constitute a nuisance.	
3. The property herein conveyed shall not be re-cut nor subdivided so as to face any other direction than as shown on said plat.	
4. No building shall be erected upon said property within 25 ft. of the present line of	
Prentiss Avenue. 5. No building costing less than twenty-five hundred (\$2500.00) dollars shall be erected upon	e 1000,
Said-lot-other than out-buildings appurtemnt to a dwelling.	ett land
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise	
incident or appertaining.	
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the granteehereinabove named, andheirs and assigns forever.	
And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and	
heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed	
by its duly authorized officers, It I uderson, President and L. 13. Noveston Secretary	
on this the	
Sovereignty and Independence of the United States of America. Signedy Sealed and Delivered by the Presence of	
Chas O Lorinson	1
Draw B. Jones . Mins J. Anderson Trest	
1 Ly 4 L B Couston Section	<i>.</i>
Stamps # 300 dilla common stamps	
STATE OF SOUTH CAROLINA,	
COUNTY OF GILLMARILE PERSONALLY appeared before me / has 6 Twhuson and made oath that he saw	
PERSONALLY appeared before me & Mas O Lorinson and made oath that he saw as President and	
Ly By No my tow, as Secretary,	
of lagle fask Company a corporation chartered under the laws of the State of South Carolina	
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and thathe with	
SWORN to before me, this 2/21-	
oday of april A. D. 1919 Chas E. Robinson	
O. A. Julfillia. (SEAL.) Notary Public for South Carolina.	
Recorded for april 26th - 1919-	
	10