## THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

BY THE SECRETARY OF STATE

WHEREAS, 18. S. H. Harris Sv. J. a. 1300	ckman/.(). V. 13nockman/
	· · · · · · · · · · · · · · · · · · ·
Harris - Burkman Ingg. Co.	
a corporation created under and pursuant to the laws of South Carolina, by certificate issued by	· ·
day of Filhinany A. D. 1918	to classification
HAVE CERTIFIED, over their signatures. Resolutions authorizing in behalf of the afore	said Corporation udditional fouris
to mit: "iend-guthermore-buy, sell i Estate:	reprove and rent (deal-
	ry a-dimensional distribution of the control of the
(authorized and set forth in the certificate aforesaid.) which Resolutions were adopted pur poration, of which thirty days' published notice was given, which stated the purpose of the ted by a majority vote, and that in all respects there has been complied with the provisions	aforesaid meeting, and further, that said Resolutions were adop-
NOW, THEREFORE, I. A. Banks Doue	nd all amendments thereto Secretary of State, by virtue of the authority
in me vested by Chapter XLVII,	
	Given under my hand and the seal of the State, at Columbia, this
	3rd day of
	one thousand nine hundred and
	·······
	and in the one hundred and A. 3 R.C.
	Authorities .
Recorded for October 21.	and in the one hundred and ARAL