THE STATE OF SOUTH CAROLINA EXECUTIVE DEPARTMENT

BY THE SECRETARY OF STATE

South Carolina
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did on the
First: The names and residences of the said petitioners to be as above given.
Second: The name of the proposed corporation be that of
atlantic Commission + waste los.
Third: The principal place of business of the corporation will be
Greenville, S. le.
Fourth: The general purpose of the corporation, and the nature of business it proposes to do.
a Brokerage and commission brisisless, buying and selling cotton mile wakte and vil nice products to gether with such other business as a corporation may do under the general incorporation flavor of soid state
selling cotton mile wakte and oil nice production to getter
with such other business as a corporation may do under
the general mon poratory/lawe of Road State
ice of the period of the perio
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bertification of Services of S
Fifth: The amount of the capital stock to be
Five Hundred (\$5000)
and the number of shares into which the same is to be divided to be
Sixth: The capital stock to be payable as set forth in the Declaration and Petition.
Sixth: The capital stock to be payable as set forth in the Declaration and Petition.
AND WHEREAS, on the 20 day of
AND WHEREAS, the said Board of Corporators, on the
State their return in writing, over their signatures, certifying, among other things, that pursuant to publish notice as required in the commission of the said Corporators, the books of subscription to the capital stock of the aforesaid Company were duly opened, and that thereupon exceeding fifty per centum of the capital stock was subscribed by bona fide stockholders; that thereupon a meeting of stockholders was called, and the aforesaid Company duly organized by the election of
a Board of Directors and other necessary officers. That, furthermore, they have complied with all the requirements of the Code of Laws of the State of South
Carolina of 1912,
NOW, THEREFORE, I
a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance in each county where such Corporation shall have a business
GIVEN under my hand and seal of the State, at Columbia, this
day of
Lord one thousand nine hundred and.
Lord one thousand nine number and
STATE and in the one hundred and thirty. furtically sear of the Independence of the United States of America. R. M., M. L. own. Secretary of State.
SEAL P VI VICE
Beoretary of State,
SEAL Pear of the Independence of the United States of America. (Stamps counceled 109) Recorded for August 3,
Resorded for August 3,1816.
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