## THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

## BY THE SECRETARY OF STATE

WHEREAS. 3 & rulgare and J. R. your, both of Greenville, 5 lo
did on the
First: The names and residences of the said petitioners to be as above given.
Second: The name of the proposed corporation be that of
The Oceanic bafe
$lack{part}$
Third: The principal place of business of the corporation will be
Fourth: The general purpose of the corporation, and the nature of business it proposes to do.
a general bale and centurant business,
with authority to my, sell, case or mortgage
real estate incident to said business!
2. Frilgre and Elizabeth rilgre.
/ That subsequently there was elected as
President, 20 Kilgole us Dice President,
. us = scretury Eliqubeth Kilgore; us Dresourer 3.3.
· Milgore.
$\cdot$
Fifth: The amount of the capital stock to be
1 0 me Dous de (\$1,000.00) Dollars,
and the number of shares into which the same is to be divided to be
Ben (10)
(4)
of the par value of
AND WHEREAS, on the day of X. D. 19\ the date above named, petitioners were commissioned by me a Board of Corporator;
AND WHEREAS, the said Board of Corporators, on the
Corporators, the books of subscription to the capital stock of the aforesaid Company were dult opened, and that thereupon exceeding fifty, per centum of the capital stock was subscribed by bona fide stockholders; that thereupon a meeting of stockholders was subscribed by bona fide stockholders; that thereupon a meeting of stockholders was subscribed by bona fide stockholders. That, furthermore, they have compiled with all the requirements of the Code of Daws of the State of South
Carolina of 1912,
NOW, THEREFORE, I. Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said company has been fully organized according to the laws of South Carolina, under the name and for the purpose indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance in each county where such Corporation shall have a business office.
, , , <del>) Lac</del>
day of
in the year of our
Lord one thousand nine hundred and
and in the one hundred and thirty
STATE Independence of the United States of America.
SEAL Secretary of State.
Recorded for The Lendon 15 1917