DEED TO
THE STATE OF SOUTH CAROLINA,
ℓ_{4} , ℓ_{2}
NOW, KNOW ALL MEN BY THESE PRESENTS, That I., A. J. Davis, of Greenville in the State aforesaid
NOW, KNOW ALL MEN BY THESE PRESENTS, That Style in the State aforesaid
in consideration of the sum of . One Thousand and More (1). a. a. a. o.) DOLLARS,
- Me - in hand naid at and before the scaling of these presents by
is hereby acknowledged) have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release, unto the
said M
and what he is the formal of land returnter
all that certain lot or parcel of land situate, lying and being in the State and County aforesaid
having the following meter and bounds; Beginning
at a point on S. Trade Street, city of Green, and
runs thence with said Street, S. 162 E. 90 feet; thence
S. 826. 132 feet; Thence n. 162 W. to Cannon ave. 5 thence
elong said avenue 140 feet to the beginning corner,
and being the same lot conveyed to me by M. E.
m: Elrath, Sept. 22, 1919.
TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in any-
wise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said . The L. Sattlese,
heirs and assigns, forever.
AND do hereby bind . myself and my heirs, executors and administrators, to warrant and
forever defend, all and singular, the said premises unto the said H. L. Goldung his
hairn and against
heirs and assigns, agains:
WITNESS
in the year of our Lord one thousand nine hundred and thirty - six
Signed, Sealed and delivered in the presence of
L. 6. Wood (L. S.)
Signed, Sealed and delivered in the presence of A. H. Davis (Seal) L.S.) (L.S.) L. L. Mall (L.S.)
THE STATE OF SOUTH CAROLINA,
COUNTY OF Spartanburg
PERSONALLY appeared before me
PERSONALLY appeared before me Hall and made oath that he saw the within named A. Louvis
sign, seal, and asact and deed, deliver the within written Deed; and thathe, with
L. &
SWORN to before me, this 2.5 th
day of
Notary Public for S. C.
THE CTATE OF COLUMN CAROLINA
THE STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER
I. L. E. Wood, Dotary Public S. C. do hereby certify
unto all whom it may concern that Mrs. Delia Davis
the wife of the within named A. N. Davie
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named
neits and assigns, all her interest and estate, and also her right and claim of dower of, in or to all and singular the premises within
mentioned and released.
day of nan
L. E. Wood (L.S.) Delia Davis
True. S. C. I 2 Notary Public for S. C.
U.S \$1 Recorded for may 25, 1936 at 12:15 P. M.

THE STATE OF SOUTH CAROLINA,	
COUNTY OF Greenville.	
NOW, KNOW ALL MEN BY THESE PRESENTS, That	
in the State aforesaid	
in consideration of the sum of Love and affection and assumption of Twenty HOTELARS	Jundu
to . me. in hand paid at and before the scaling of these presents by Anna. O. Bulman	
(the receipt whereof	
is hereby acknowledged) have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release, unto the	
said Anna . P Bulman, her heirs and ussigns forever	ř.
all that piece parcel or lot of land in City and	
Country of Greenville, State of South Carolina, situate on the	
east side of M. Donald Street, being known and designated a	2
Lot No. 25 of the Borch Hills subdivision, according to plat of	£ .
said property made by Walton & sever and recorded in	ノ
R. M. C. Office for Greenville County in Plat Book H at pay	ge.
90, and having according to said plat the following me	tes
and tome real to wort.	
Beginning at an iron pin on the east side of m. Dor	cald
that correct I to 24 and 25 and running there along the No	nula.
Street n. 19-30 6, 50 feet to an iron pin; thence in an easterly direct	tion
theet n. 19-30 6. 50 feet to an iron pin; thence in a line parallel to m. Dohald Stee 3. 9-30 6, 165 feet to an iron pin; thence in a line parallel to m. Dohald Stee 3. 9-30 6, 165 feet to an iron pln; thence in a westerly direction n. 40-30 W. 165 feet TOGETHER with all and singular the rights, members, hereditaments and approprenances to the said premises belonging or in any-	et Hele
TOGETHER with all and singular the rights, members, hereditaments and applytenances to the said premises belonging or in any-	
wise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said	13 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 /
anna C. Bulman, her	la other
	4 200
AND f do hereby bind mupelf. and muy heirs, executors and administrators, to warrant and	4. 2, 6 3
torever defend, all and singular, the said premises unto the said	the W
anna O. Bulman, her	Sind
heirs and assigns, against heirs, and against and heirs, and against	9,0%
every person whomsoev ver lawfully claiming or to claim the same, or any part thereof.	3 fw
WITNESS	A 1. 4
in the year of our Lord one thousand nine hundred and thirty - six	8 % %.
(d. C	819 1
Signed, Sealed and delivered in the presence of	3 40:
Bennie Reid (L.S.)	
Bennie Reid (L. S.) Robert G. Ashmore (L. S.)	1. 9
	of h
THE STATE OF SOUTH CAROLINA,	H. Y
COUNTY OF . Greenvelle. } PERSONALLY appeared before me Bennie Reid.	6.7
PERSONALLY appeared before me/Dennie	A 1.
sign, seal, and as	362
sign, seal, and as	der
SWORN to before me, this 28th	2.2
day of A. D. 1976.	4.21
Pakent of Ashmore (I.S) Gennie / ell	Ti J
Notary Public for S. C.	y E
Notary Public for S. C. Grantee is wife of Grantor	i di
RENUNCIATION OF DOWER	6.
COUNTY OF	30
I,	1 30
the wife of the within named	, 1 %
The transport of the group of the privately and separately examined by me, did declare that she does freely, voluntarily and	l h L
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within	
1	. 64
heirs and assigns, all her interest and estate, and also her right and claim of dower of, in or to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal, this	Eh
day of A. D. 191	ž. 3
(L. S.)	1. 6
Notary Public for S. C. Recorded for May 28,1936 at 1:45 a'clock P. M.	, k
Recorded to r. repr. n. rep. n. rep. n. rep. a crock of M.	*