

State of South Carolina,  
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Inman*  
Master in and for the County aforesaid, SEND GREETINGS:  
WHEREAS, *M. A. Green*

on or about the *28<sup>th</sup>* day of *July* in the year of  
our Lord nineteen hundred and *twenty-one* exhibited *his* complaint in the Court of  
Common Pleas, for the County aforesaid, against *Eliza C. Braulett et al.*

demanding judgment in relation to the *Real Estate* hereinafter  
mentioned and described; and the cause being at issue, came on to be heard on the *9<sup>th</sup>*  
day of *September* 19*21*, and such proceedings were had therein as resulted in a *decree*  
of the said Court,  
whereby it was adjudged and decreed that the said *Real Estate*  
hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, of the terms and for the  
purposes mentioned in the said *decree*  
as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said  
for sale by public outcry on the *2<sup>nd</sup>* day of *October* in the year of our Lord  
nineteen hundred and *twenty-one* did then openly and publicly, according to the custom of auction, sell and dispose  
of the same unto *Wm. Goldsmith*

for the sum of *Fifteen Hundred*  
being at that price the highest bidder therefor. Dollars,

NOW, Therefore, Know all Men by these Presents, that I, *E. Inman*  
Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Fifteen Hundred*  
to me paid by the said *Wm. Goldsmith* Dollars,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release  
unto the said.

Wm. Goldsmith and his heirs and assigns forever, the following described real estate: "All  
that parcel or lot of land situate in the County and State aforesaid, on the northwest side  
of Stall Street, between Buncombe and David Streets, of the City of Greenville, and described  
as lot No. 18 on plat of Mountain City Land and Improvement Company and having the following  
metes and bounds, to-wit:  
Beginning at a point on the west side of Stall Street 105 feet from the corner of Stall and  
David Streets; thence N. 32-3/4 W. along line of lot No. 19, 121 feet to a point in lot  
now or formerly of W.P. Summey; thence along line of last mentioned lot S. 66-1/2 W. 51 feet  
thence S. 23-3/4 E. 120 feet to a stake on Stall Street; thence with Stall Street N. 66-1/2  
E. 51 feet to the beginning".

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident  
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;  
and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *Wm. Goldsmith*  
*and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand  
and seal this *29<sup>th</sup>* day of *November* in the year of our Lord one thousand, nine  
hundred and *twenty-one* and in the one hundred and *forty-sixth* year of the  
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
*Lora Campbell*  
*Jos. R. Bayson* } *E. Inman* (SEAL)  
Master

Revenue Stamps Cancelled \$ *1* and *50* cents.

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me, *Lora Campbell*  
and made oath that *he* saw the within named *E. Inman* Master in and for *Greenville Co. State*  
aforesaid sign, seal and as *his* that *Jos. R. Bayson* act and deed, deliver the within deed, and  
that *he* with *Jos. R. Bayson* witnessed the execution thereof.  
Sworn to before me this *29<sup>th</sup>* day  
of *Nov* A. D. 19*21*  
*Jos. R. Bayson* (Seal)  
Notary Public for S. C. } *Lora Campbell*

Recorded *December 8<sup>th</sup>* 19*21*