TITLE TO REAL ESTATE.		[
STATE OF SOUTH CAROLINA,	TOGETHER with, all and singular the right.	#1
COUNTY OF OPENVILLE	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said 1. 3. 3. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.	
KNOW ALL MEN BY THESE PRESENTS, That I Sunie d. Jones	said premises before mentioned, unto the said 11.19.0000, This	
	heirs and assigns foreness	
in the State aforesaid,		
in consideration of the sum of		
Ten Dellars & other good & Valuable Considerations DOLLARS,		
to The		
at and before the sealing of these presents by W. D. Down	AND Q	
	mpelf, my	
	heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said. W. L. Brown,	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said	his heirs and assigns, against	
Mind Brown all thirt trad it land at the	my me and	
The a Brown, all that track of land situate in Gantt	heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.	
the following meter and brinds according to a survey	story person anomager tawtung channing or to claim the same, or any part thereof.	1
made Try (Cl. Ce.) altow, January 1924		
commelieng at an justin sin in the center of the	WITNESS Muy hand and seal this // the day of February	
Jones to 4. G. Trotter; theree along said line n. 80. 45- Ce.	in the year of our Lord one thousand nine hundred and Swinty and in the one hundred 4 4 Ld.	
128 +8 feet to an you sign in like of property formerly	Signed, Scaled and Delivered in the Presence of	
belonging to m D. Carle there along sound fine n. 32.85	W. L. Patton	
9.1891 be feet to are you sin corner of the A. S. Dickson	This . 2. Galdani H.	
brokerty theree along paid line, n. 67. 1 th. 4,62 feet to	(L. S.)	
ussing two arguebes n. + +30 th. 1238 Let to		
you of sin, comes of the Burns property there along	(L. S.)	
line of Burns S.30, 40th. 1029 feet to an your sin in	Dollars	
I side tumes theree along line of the Garrison 1	Revenue Stamps Cancelled / F)	
soperty S. 66.15 to, Crossing the All Grove Road, and	STATE OF SOUTH CAROLINA,)	1
the National Highway 1956 feet to a stone on the		
So 6. 150, 76. 23 feet to the Center of the Course direction	PERSONALLY appeared before me, M. L. Pattaw	
hence along the Genter of said vailroad as follows: s.		
d. 85 6. 200 feet to an langle of 18.15 & 2los let to	and made oath that he saw the within named Auril A Jouls	
an angle; S. 14.20 G. 200 to an angle; S. 10. 53 6.1865		
23 feet, Wide and approximately 787 feet in length		
along the last side and Jasallel to 1+1 or Tom	hia.	
J. Cot 9. Janvad , Daniel Hack Couldening 95. 85-acres	sign, seal, and as act and deed, deliver the within written Deed; and that he, with 2hou. O. Stellsmith witnessed the execution thereof.	
more or less, exclusive of said 23 strips along rail-	1/1	
This deed is made subject to the right of years	SWORN to before me, this day of Fele yeary A. D. 1920 \ \ \day of Fele yeary A. D. 1920 \	
The C. & Gailroad now, owned by the Southern	This, O. Hollagilla, s.)	
Jacobay Compression and other and for for the	Atotaly Lumic for S. C.	
varrabt the pumber of acres Therein mentioned	STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.	,
	County of Greenville,	1
	I,, do hereby certify	
	unto all whom it may concern, that Mrs	
	did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,	1
	dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named	
		,
	Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.	
	GIVEN under my hand and seal, this	2.:
	11 1	
•	Notary Public for S. C.	
	Recorded 7-11.	
		7

END OF Doc.