Vol. 89.		I	
WALRES, CANS A COOSWELL CO., CHARLESTON, B. C. 10479			
THE STATE OF SOUTH CAROLINA,		1	TOCERTIED III III
COUNTY OF GREENVILLE.	- 11	- 1	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or
KNOW ALL MEN BY THESE PRESENTS, That I, J. Ed Knight, Sen., of Greenville County		•	TO HOLD, all and singular, the said premises before mentioned, unto the said
	- 11		LICERS, ENGLESSORS
		- 1	Little and assigns, forever.
in the State aforesaid.			Typpe and assigns, forever.
in consideration of the sum of		- 1	
Two hundred and fifty (250) DOLLARS.		1	
DOLLARS,		-	
toin hand paid	- 11	1	
at and before the sealing of these presents by		}	
School District No. 1-E, known as the ChanDler District, in the State aforesaid, Grasnyille		}	AND
County	1 1	.	
	- 11		heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said
XAKENCHIMININININININININININININININININININI			
U.W. Scott, L.S. Chasteen and L.J. Huff, designated hereinaften, as Thuston and the			Attif and assigns, against
certain-lot, or parcel of land, described below, situated in Dunklin Township, State and County aforesaid, containing Three (3) acres, more or less, with the following metes and		1	
ounds, to-wit:		- 1	my Heirs and all others end
Beginning at an Old corner in the Greenville and Augusta Road; thence along said road S. 36 E. 3.16 to a new corner in said road. Bounded by Frenk F. Stokes; thence N. 57-3/4-E. 6.35		1	ECCON NORSON NEWSCOOL NAME NOT NOT SEE THE SAME, or any part thereof.
Bounded on the last two lines by the said J.E. Knight; thence S. 57-3/4 W. 3.16 to an old corner. Bounded by L.J. Huff; thence S. 36 E. 3.17 to stake 3xx, Old; thence S. 57-3/4 W.		}	
	-		WITNESS TY hand and seal this 16th, day of January
	_		in the year of our Lord one thousand nine hundred and twenty-two and in the one hundred
The lot described above, together with the old school lot. forms almost a government	_ •	- 1	Signed, sealed and delivered in the presence of
-Practically, one hundred and forty yards square.		ŀ	W.M. Arnold,
		i i	W-L- Mitchell
State of South Carolina,	—l l		(L. S.)
County of Greenville. For and in consideration of the sum of Two hundred and fifty (\$250.00) Dollars, the receipt whereof is hereby acknowledged, the Life Transport County (\$250.00) Dollars, the receipt	-	į.	(L. S.)
	-	- }	(L. S.)
		- 1	(L. S.)
in Dunklin Township, Greenville County, S.C. The said three acres adjoining what is known as the Chandler School District on the Augusta Road and adjoining the Lands of L.J. Huff,	-	·] ·	Revenue Stamps Cancelled 50
J.E. Knight and others, being most specifically described in the within named deed or title.	-	ŀ	Cents
John A. Coke. In			STATE OF SOUTH CAROLINA,
Algie S. Hurt,	_		County of Greenville.
State of Virginia, Vice-Prest.	_11	1 '	PERSONALLY appeared before me, W.M. Arnold
Personally appeared before me ino. A Cake In what had a start and	_		
	_[]		and made oath thathe saw the within named
Sworn to before man the lat,	-		
dev of Nev 1922]		
S. Gray Wright, Notary Public. My Commission Expires 12-2-1924. E A	-		
EAY	-	1	sign, seal, and as his act and deed, deliver the within written Deed; and that
	-	ĺ	Walls Mitchell witnessed the execution thereof.
	-	1 1	SWORN to before me, this 16th
	- .	1. 1	day of Jany. A. D. 1922. W.M. Arnold
	-	1 1	W-L. Mitchell Notary Public for S. C.
	11	1	
	_		STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER County of Greenville.
	_		
	-	1 1	I, W.L. Mitchell. Not. Pub. in and for S.C. , do hereby certify
	-		unto all whom it may concern, that Mrs. Jonia Knight wife of the within named J.E. Knight
	-		wife of the within named
	11		sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named
			J.W. Scott, L.S. Chasteen and L.J. Hugg, Trustees and to their successors
			XANK and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.
	11 '		GIVEN under my hand and seal, this 16th,
	Π]]	day of January A. D. 1922 Jenie Knight
	11 /	[W 7 244 - 3-74
	, []]]	Notary Public for S. C.
The state of the s	1 1		Recorded May 11th:

