|                | TITLE TO REAL ESTATE.   |  |        |  |
|----------------|---|--|--------|--|
| [              |   |  | 1 100  | modernium with all and denotes the state country to the control of the country to the country between on the manufact incident   |
|                | THE STATE OF SOUTH CAROLINA,  |  |        | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident appertaining.   |
|                |   |  |        | TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said   |
| ;              | COUNTY OF GREENVILLE  | Glessow  |        | A.J. Johnson and M.M. Johnson and their  |
| 1              | KNOW ALL MEN BY THESE PRESENTS, That I, T.J.  | C A B B K O N  |        | heirs and assigns, force   |
| j              |   |  |        |  |
|                |   |  |        |  |
| :              |   | in the State aforesaid   | . 📓    | The state of the s |
|                |   |  |        |  |
| ĺ              |   | in consideration of the sum of   |        |  |
|                |   | Ten DOLLARS,   |        |  |
|                | and other considerations  |  |        |  |
|                |   | <del>-</del>   |        |  |
|                |   |  |        |  |
|                | to  | in hand paid   |        |  |
|                | at and before the sealing of these presents by A.d. Johnson   | n and M.M. Johnson   | I   2  | AND I do hereby  |
|                | at and percent the security of many   |  |        | myself & my  |
|                |   |  |        | heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said  |
|                |   |  |        | A.J. Johnson and M.M. Johnson and their  |
|                |   |  |        |  |
|                | (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and   | Released, and by these presents do Grant, Bargain, Sell and Release unto the     |        | heirs and assigns, aga   |
|                | aid<br>J. Johnson and M.M. Johnson, All that certain pi   |  |        | ηθ   |
| 1.0            | .J. Johnson and M.M. Johnson, All that dertain pund being in the State and County aforesaid, Chick  | Springs Township, about 5 mile South of  |        |  |
| - C-           | oom on the rest side of the New Pelham Road, Ad   | ijoining lams of D.D. Davemort Estate,   |        | my heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part then   |
|                | o. Stokes and irs. J.P. Bell and myself, and hav  | ving the following metes and bounds:   |        |  |
| م ۾            | conning on an iron pin on east bank of said New   | Pelhan Road (pin one foot and 8 inches   |        |  |
| P ==           | on comert in road ritch) J.O. Stokes corner and   | iruns thence S. 82-30 E. 450 feet with the                                       |        |  |
| st             | okes line to an iron pin on D.D. Davemport Estat  | te line (pin on bank of ditch); thence with                                      |        | NUTTNESS MY hand and seal this 1st day of Feb.   |
| 86             | aid Davenport line S. 16 E. 427 feet to a stone 3 lence N. 82-30 W. 195 feet 3 inches to an iron pi   | on in the center of a small bronch thoras  | _      | in the year of our Lord one thousand nine hundred and two nty-throa and in the one hundred   |
| tn             | th the branch as the line N. 7 %. 150 feet to a   | stake in hand of branch (stake on Fast bank)                                     |        | forty-seventh year of the Sovereignty and Independence of the United States of America.  |
| +h             | dence N. 21 T. 75 feet to an iron pin in center o   | of brench (iron pin on each bank of branch                                       |        | Signed, sealed and delivered in the presence of  |
| t <sub>w</sub> | o end one-half feet from corner in branch); then  | ce parallel with the Stokes-line N. 82-30  |        | J.A. Kemp. T.J. Glasgow (L   |
| 7/.            | 334 feet to an iron pin on east bank of said Ne   | w Pelham Road (pin one foot 8 inches from  |        | J.A. Kemp,   |
| ¢ o            | rner in road ditch); thence with the said road N  | 1. 1-45 E. 182 feet one inch to the  |        | H.S. Brockmen (L   |
| be             | ginning corner, containing Two and ninety-eight   | one hundredths (2.98) acres, more or less.                                       |        | (L   |
| Th             | e above described lot is a part of two tracts c   | conveyed to me by deed from A.Y. Deshields                                       | _      |  |
| j bei          |   | the office of the Kenete for treenville  | 11 1 1 |  |
|                | ering date of August 20th, 1921 and recorded in unty in Vol. 62 at page 221; and by deed from Ef d recorded in the office of the R.M.C. for Green | fie P.Smith, bearing date of Aug. 22nd, 1921 ville County in Vol. 74 at page 24. |        | (L   |
|                | unty in Vol. 62 at page 221; and by deed from Ef d recorded in the office of the R.M.C. for Green   | fie P.Smith, bearing date of Aug. 22nd, 1921                                     |        | Revenue Stamps Cancelled 1 Cents   |
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|                | unty in Vol. 62 et page 221; and by deed from Ef d recorded in the office of the R.M.C. for Green   | fie P.Smith, bearing date of Aug. 22nd, 1921 ville County in Vol. 74 at page 24. |        | STATE OF SOUTH CAROLINA, County of Greenville.  PERSONALLY appeared before me,   |
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